SCHOOL ADMINISTRATIVE UNIT No. 14

213 MAIN STREET EPPING, NEW HAMPSHIRE 03042 (603) 679-8003 x 7101 FAX (603) 679-1237

EPPING SCHOOL DISTRICT EMPLOYMENT APPLICATION FOR SUPPORT POSITIONS

(Please Type or Print)

Graduate Study

Graduate Study

| POSITION (S) DESIR | ED | | | |
|---|---------------------------------------|-----------------|---|--------------------------------|
| Name | | | | |
| Last | | Middle | Social Security Num | ber |
| Present Address | | | () | |
| | Street | | Teleph | ione |
| _ | City | State | Zip | |
| Permanent Address | | | () | |
| | Street | | Telepl | hone |
| | City | State | Zip | |
| E-Mail Address (if avai | lable) | | | |
| List, in order or preferen | ce, the position(s) for which you are | applying: | | |
| 1 | 2 | 3 | | |
| Date available for emplo | yment | | | |
| | LY RECEIVING A CHECK/BEN | | | ETIREMENT |
| SYSTEM? Please circl | le one: YES NO | (For NHRS Da | ata Information) | |
| EDUCATIONAL BAC (Attach additional pages | | | | |
| | School or Institution and Locat | ion Major/Minor | Diplomas, Degrees or Credits Earned | Grade Poin Average (GPA) |
| High School | | | | |
| College/University | | | | |
| College/University | | | | |

Please attach copies of all college/university and graduate study transcripts.

EXPERIENCE

(Present or most recent first; attach additional pages if necessary)

| Date (M/D/Y) | Name of Employer and Address | Your Title |
|-------------------------|------------------------------|--------------------|
| From | | |
| | Telephone Number | |
| То | Work Performed | |
| | | |
| N. I.F. | | [m. 1. p. / |
| Name and Ti | tle of Supervisor | Hourly Rate |
| | | |
| Data | None of Frankson and Address | Your Title |
| Date (M/D/Y) From | Name of Employer and Address | |
| From ——— | Talankana Namakan | |
| | Telephone Number | |
| To | Work Performed | |
| | | |
| | - | |
| Name and Ti | tle of Supervisor | Hourly Rate |
| | | |
| Date (M/D/Y) | Name of Employer and Address | Your Title |
| From | | Reason for Leaving |
| | Telephone Number | |
| То | Work Performed | |
| | | |
| | | |
| Name and Ti | tle of Supervisor | Hourly Rate |
| | | |

REFERENCES

(Attach additional pages if necessary)

References should include superintendents, principals or professors who have first-hand knowledge of your professional competence and your personal qualifications. Experienced teachers should include the superintendent and principal of each school in which applicant is or has been employed.

| Name | Position | Address | Telephone |
|------|----------|---------|-----------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

OTHER QUALIFICATIONS

| Summarize special job-related skills and qualifications acquired from employment or other experiences (Military service) and/or state any additional information you feel may be helpful in considering your a honors, awards, activities, technology skills or professional development activities. | • |
|--|---|
| | |
| | |
| Please list activities that you are qualified to supervise or coach: | |
| | |

CERTIFICATION (Paraprofessionals and Subs only)

(List all areas in which you hold Valid New Hampshire and/or out-of-state teaching certificates. Note: Applicants holding a certificate from another state must obtain a New Hampshire Certificate in order to teach in New Hampshire School Districts.)

| AREA OF CERTIFICATION | ISSUING | DATE |
|-----------------------|---------|--------|
| | STATE | ISSUED |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

Please attach copies of all teaching certificates.

STUDENT OR PRACTICE TEACHING

| Grade or Subject Taught | Name and Address of School | College Supervisor Cooperating Teacher |
|--|--|---|
| | | 1 |
| | | 2 |
| | | 1 |
| | | 2 |
| | | |
| STUDENT TEACHER REFERENCE | S | |
| Please attach photocopies of letters of recooperating teacher(s). | eference and/or evaluations from college/ | university student teacher supervisor and |
| GENERAL BACKGROUND INFORM | MATION | |
| each conviction provide date of conviction | questions. If you answer "Yes" to any que on and disposition, regardless of the date of cases. Each case is considered on its mo | or location of occurrence. Conviction of a |
| | ans the annulment, revocation or suspen n agency, board or commission of state a | |
| Crime includes all felonies and | misdemeanors. | |
| | tion of guilt, pleas of guilty, pleas or dges or magistrates which resulted in fi | |
| You may omit: minor traffic v in juvenile court under a juvenile delinqu | iolations, and offenses committed before y | your 18 th birthday which were adjudicated |
| Have you ever been arrested for or contact. | convicted of a crime that has not been annu | alled by a court?YesNo |
| Have you ever been fired, dismissed | or non-renewed from any job for any reas | son?YesNo |
| | ified that you would be fired, dismissed or ng, dismissal or non-renewal?Ye | |
| Have you ever been professionally d | lisciplined in any state?Yes | _No |
| Are you subject to any visa or immig | gration status, which would prevent lawfu | l employment?YesNo |
| Are there any criminal charges pend | ling against you?Yes No | |

PLEASE REFER TO THE ATTACHED NH CRIMINAL STATUTES WITH FELONY PENALTIES

Note: If you answered "Yes" to any of the above questions, please provide a detailed explanation on a separate sheet of paper, including dates, and attach it to this application. Please print and sign your name on the sheet, and include your social security number.

BACKGROUND AND CRIMINAL HISTORY CHECKS

Each applicant for employment must submit to the School District a completed Criminal History Release Authorization Form and his or her fingerprints. The School District can supply an Authorization form and fingerprint card to each applicant. The fingerprints will be utilized by local, state, and federal law enforcement agencies to research the applicant's background. Any offer of employment that the School District extends to an applicant is conditional upon the successful processing of his or her fingerprints and the receipt of criminal history and background check results that are acceptable to the School District.

CERTIFICATION AND RELEASE AUTHORIZATION

I certify that all of the statements made by me are true, complete and correct to the best of my knowledge and belief, and are made in good faith. I understand that any misrepresentation of information shall be sufficient cause for rejecting my application, withdrawing of any offer of employment, or terminating my employment.

I hereby authorize any and all of my previous employers and/or supervisors to release any and all of my personnel records, and to respond fully and completely to all questions that officials of School Administrative Unit No. 14 may ask regarding my prior work history and performance. I will hold such previous employers and/or supervisors harmless of any and all claims that I might otherwise have against them with regard to statements made to School Administrative Unit No. 14. I further authorize School Administrative Unit No. 14 officials to investigate my background, now or in the future, to verify the information provided, and I release from liability all persons and/or entities supplying information regarding my background.

| Date | Signature |
|------|-----------|

School Administrative Unit No. 14 does not discriminate in its educational programs, activities or employment practices based on age, sex, race, color, marital status, physical or mental disability, religion, national origin or any other legally protected classification. This policy is in accordance with state and federal laws, including Title VI of the Civil Rights Act of 1964, Title IX of the Education Amendments of 1972, Sections 503 and 504 of the Rehabilitation Act of 1973, the Age Discrimination in Employment Act of 1975, the Americans with Disabilities Act of 1990 and New Hampshire RSA 354-A. Information relative to special accommodation and the designated responsible official for compliance with Title VI, Title IX, and Section 504 may be obtained by contacting School Administrative Unit No. 14. If you need accommodations in completing this application, please contact School Administrative Unit No. 14.