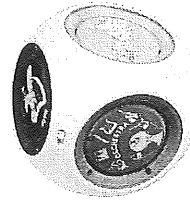
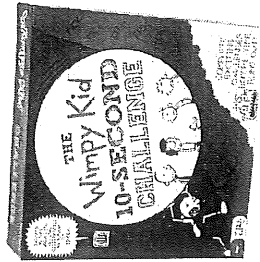


This year's final prizes include fuel for family game night, rockin' fun for our littlest learners, Lego building sets, and Kindle Fire Tablets. Participants can fill out a ticket to be entered to win one of these prizes upon completion of the program. Everyone who completes the program will be entered to win an Antioch Chamber of Commerce gift certificate.





## Antioch Library Summer Reading Program

Registration opens May 5th as part of Free Comic Book Day at the library.

Completing this year's summer reading program can be as easy (or as hard!) as you want it to be. Participants need to earn 30 points to finish the program.

Earn one point for each book you read, every 10 minutes you spend reading, every day you read or any combination of the three!

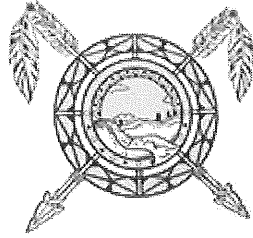
You can also complete activities to earn points. Activities range from singing songs, to cooking together, to visiting the library and more. Each activity is worth five points. This year participants can complete the program through any combination of books, minutes, days or activities.

Visit [apl.d.beanstack.org](http://apl.d.beanstack.org) anytime on or after May 5th to register.

Throughout the summer we have lots of activities and performances. Please visit our website for more information! [www.apld.info](http://www.apld.info) Under "events," click on "calendar."

**Libraries Rock!**

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## Grass Lake School District #36

Dear Wonderful GLS Families,

Summer is filled with so many exciting and enriching experiences for students. Including the chance to visit new places, to relax and to spend time with family. Our hope at Grass Lake School District is that your family will include reading activities along with your summer fun. As a way of encouraging our students to read during summer break Grass Lake will have a summer reading log.

We are challenging students to read or listen to print four days a week during the summer month. See the times below.

Pre-K and Kindergarten students 10 minutes a day

1<sup>st</sup>-2<sup>nd</sup> grade students 15 minutes a day

3<sup>rd</sup>-4<sup>th</sup> grade students 20 minutes a day

5<sup>th</sup>-8<sup>th</sup> grade students 25 minutes a day

After students have completed their reading for the day, please print the number of minutes read and initial the time on the correct day of their reading calendar. When students return to school with their completed signed calendars they will be rewarded with a treat. Calendars must be turned in to Mrs. Cuzick by 2:30 p.m. on August 24, 2018.

Enclosed in your summer reading packet is a flier explaining Antioch Library's summer program. Please check the Grass Lake School District website for more information on other summer reading opportunities.

Thank you for your participation,

Erika Cuzick  
[ecuzick@gl36.org](mailto:ecuzick@gl36.org)

# June 2018

Total minutes read this month \_\_\_\_\_

	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1	2
Book Time Read	3	4 Last day of school	5 Summer Reading Challenge begins	6	7	8	9
Book Time Read	10	11	12	13	14	15	16
Book Time Read	17	18	19	20	21	22	23
Book Time Read	24	25	26	27	28	29	30

# July 2018

Total minutes read this month \_\_\_\_\_

	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Book	1	2	3	4	5	6	7
Time Read							
Book	8	9	10	11	12	13	14
Time Read							
Book	15	16	17	18	19	20	21
Time Read							
Book	22	23	24	25	26	27	28
Time Read							
Book	29	30	31				
Time Read							

# August 2018

Total minutes read this month \_\_\_\_\_

	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Book				1	2	3	4
Time Read							
Book	5	6	7	8	9	10	11
Time Read							
Book	12	13	14	15	16	17	18
Time Read							
Book	19	20	21	22	23	24	25
Time Read			Summer Reading Challenge Ends	First Student day back		Turn in calendars to Mrs. Cuzick by 2:30.	

In order to be entered into the gift card drawing you must complete this entire form, your answer must be in complete sentences that start with a capital letter and end with a period. All forms must be turned in by 2:30 on August 24th.

Student name	Book title	Grade Number of pages read
Summary sentence: _____		
_____		
_____		
_____		

Student name	Book title	Grade Number of pages read
Summary sentence: _____		
_____		
_____		
_____		

Student name	Book title	Grade Number of pages read
Summary sentence: _____		
_____		
_____		
_____		

Student name	Book title	Grade Number of pages read
Summary sentence: _____		
_____		
_____		
_____		