



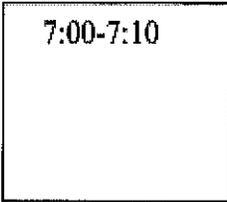
**SHREWSBURY PUBLIC SCHOOLS
SCHOOL COMMITTEE MEETING AGENDA
November 15, 2017 7:00pm
Town Hall—100 Maple Avenue
Selectmen's Meeting Room**



Items

Suggested time allotments

- | | |
|---|-------------|
| I. Public Participation | |
| II. Chairperson's Report & Members' Reports | |
| III. Superintendent's Report | |
| IV. Time Scheduled Appointments: | |
| A. Superintendent's Awards for Academic Excellence: Presentation | 7:10 – 7:20 |
| B. Athletics: Annual Report | 7:20 – 7:35 |
| C. Concussions: Annual Report | 7:35 – 7:45 |
| D. Nursing: Annual Report; Nurse Substitute Rate: Vote | 7:45 – 8:05 |
| E. Beal Early Childhood Center Building Project: Report on Site Selection Process & Discussion | 8:05 – 8:35 |
| V. Curriculum | |
| VI. Policy | |
| A. Revised Policy on Rental & Use of School Facilities: Second Reading & Vote; Rental Rates for Future SHS Synthetic Turf Stadium Field: Vote | 8:35 – 8:45 |
| VII. Finance & Operations | |
| A. Fiscal Year 2018 Budget Status: Report | 8:45 – 8:55 |
| VIII. Old Business | |
| IX. New Business | |
| X. Approval of Minutes | 8:55 – 9:00 |
| XI. Executive Session | |
| XII. Adjournment | |



Next regular meeting: November 29, 2017

RECEIVED
TOWN CLERK'S OFFICE
2017 NOV - 8 PM 3: 16
SHREWSBURY, MASS
9:00