



**SHREWSBURY PUBLIC SCHOOLS
SCHOOL COMMITTEE MEETING
AGENDA
October 5, 2016 7:00pm
Town Hall—Selectmen’s Meeting Room**



Items

Suggested time allotments

I. Public Participation	7:00 – 7:10
II. Chairperson’s Report & Members’ Reports	
III. Superintendent’s Report	
IV. Time Scheduled Appointments:	
A. SHS Athletics: Student Presentation	7:10 – 7:30
B. Athletics: Annual Report	7:30 – 7:50
C. Concussion Statistics: Annual Report	7:50 – 8:05
D. Nursing Services: Annual Report	8:05 – 8:25
E. Rep. Hannah Kane: Legislative Update	8:25 – 8:50
V. Curriculum	
VI. Policy	
A. Charter School State Ballot Question: Vote on Position	8:50 – 9:00
VII. Finance & Operations	
A. Fiscal Year 2018: Review Draft of Fiscal Priorities & Guidelines	9:00 – 9:10
VIII. Old Business	
IX. New Business	
X. Approval of Minutes	9:10 – 9:15
XI. Executive Session	
A. For the purpose of discussing negotiations with the Shrewsbury Education Association, Unit B	9:15 – 9:30
XII. Adjournment	9:30

Next regular meeting: October 19, 2016