



**SHREWSBURY PUBLIC SCHOOLS
SCHOOL COMMITTEE MEETING AGENDA
February 12, 2020 7:00pm
Town Hall—100 Maple Avenue
Selectmen’s Meeting Room**



Revised February 12, 2020
Originally posted February 7, 2020 at 11:45 am

Items

Suggested time allotments

- | | | |
|-------|---|-------------|
| I. | Public Participation | |
| II. | Chairperson’s Report & Members’ Reports | |
| III. | Superintendent’s Report | |
| IV. | Time Scheduled Appointments: | |
| A. | SHS Government Class Project with Municipal Departments:
Student Presentation | 7:00 – 7:10 |
| V. | Curriculum | |
| VI. | Policy | |
| A. | Revised Policy on Public Participation at School Committee Meetings:
First Reading | 7:30 – 7:45 |
| VII. | Finance & Operations | |
| A. | Special Education Fiscal Year 2021 Budget: Report | 7:45 – 8:10 |
| B. | Fiscal Year 2021 Transportation, Athletic, & Activity Fees:
Options & Discussion | 8:10 – 8:35 |
| VIII. | Old Business | |
| IX. | New Business | |
| X. | Approval of Minutes | 8:35 – 8:40 |
| XI. | Executive Session | 8:40 – 9:15 |
| A. | For the purpose of reviewing and acting upon a student residency issue | |
| B. | For the purpose of collective bargaining with the Shrewsbury
Education Association, Unit A | |
| C. | For the purpose of collective bargaining with the Shrewsbury
Paraprofessional Association | |
| D. | For the purpose of negotiations with non-represented staff | |
| E. | For the purpose of reviewing, approving, and/or releasing executive
session minutes | |
| XII. | Adjournment | 9:15 |

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TOWN CLERK'S OFFICE
2020 FEB 12 AM 8:44
SHREWSBURY, MASS.
7:10 – 7:30

Next regular meeting: March 4, 2020