

**NORWOOD SCHOOL COMMITTEE MEETING
AGENDA**

**James R. Savage Educational Center
Monday, November 5, 2018**

- A. CALL TO ORDER** **7:00 P.M.**
1. Approval of Minutes ➤ October 24, 2018
 2. Correspondence
 3. Warrants ➤ Read by Chairperson
- B. PUBLIC FORUM**
- C. ANNOUNCEMENTS**
- D. APPEARANCES**
- E. REPORTS**
- F. SUPERINTENDENT'S REPORT AND/OR LATE AGENDA**
- G. POLICY**
1. Ms. Stewart/Mr. Catania ➤ Final review of policies before adopting:
 - **BDE** - Sub-Committees of the School Committee
 - **JFABE** - Educational Opportunities for Military Children
 - **JFABF** - Educational Opportunities for Children in Foster Care
 - **EEAA** - Fee Based Transportation Program
- H. BUDGET**
1. Ms. Ellis ➤ FY 19 Budget Transfer, MUNIS Update
 2. Chair Bodenhofer/Ms. Smith ➤ Budget Balance Committee Update
 3. Dr. Thomson ➤ FY 20-24 Projections - Update
- I. OLD BUSINESS**
1. Ms. Mullen ➤ TEC Update
- J. NEW BUSINESS**
1. Dr. Thomson ➤ Unit A: Memorandum of Agreements
- Consent Agenda**
1. Dr. Thomson ➤ Acceptance of (2) Donations:
Norwood Elks - Dictionaries - All Balch 3rd Grade Students
Walmart (Walpole) - School Supplies- Balch School
- K. PERSONNEL**
- L. SCHOOL COMMITTEE ADDENDA**
- M. ADJOURNMENT**