

# NORWOOD SCHOOL COMMITTEE MEETING

## AGENDA

Wednesday, June 17, 2026

Hybrid Meeting

*Hybrid meeting. Public can access the meeting in person at the Savage Center or live via NCM on cable and online as it is live-streamed. For the cable channel guide and online link, please visit: <https://norwoodcommunitymedia.org/>. Public participation for the public comment period can be accessed in two ways: (1) In person at the meeting (sign up in advance through Superintendent's Office by noon the day of the meeting to pre-register, or sign in at the meeting); and (2) Call the Superintendent's Office at 781.762.6804 by noon on the day of the meeting to register and receive a meeting link that will be accessible for public comment only.*

<b>A. CALL TO ORDER</b>		<b>7:00 PM</b>
1. Mr. Luff	➤ School Committee Reorganization (10 min, vote)	
2. Chair	➤ <a href="#">Subcommittee and Liason Assignments</a> (5 min, vote)	
3. Correspondence	➤ <a href="#">MAFLA Awards for Excellence; TEC Quarterly Report</a>	
4. Warrants	➤ <a href="#">Report on Signed Warrants by Chair</a> (5 mins)	
<b>B. PUBLIC COMMENT</b>		
<b>C. APPEARANCES</b>		
1. Mr. Chris Folan	➤ <a href="#">Quarterly Facilities Update</a> (10 min)	
2. Mr. Jason Morency	➤ <a href="#">Quarterly School Nutrition Update</a> (10 min)	
<b>D. SUPERINTENDENT REPORT/LATE AGENDA</b>		
1. Mr. Luff	➤ <a href="#">Superintendent Goals</a> (10 min, vote)	
2. Mr. Luff	➤ <a href="#">School Improvement Plans</a> (5 mins)	
3. Mr. Luff	➤ <a href="#">Coakley Middle School Broadcast Studio Naming</a> (5 min,vote)	
4. Mr. Luff	➤ Verbal Update on School Committee Admin Asst. (5 min)	
<b>E. BUDGET</b>		
1. Mr. Luff and Mr. Mannion	➤ <a href="#">Budget Subcommittee Update</a> (5 mins)	
2. Mr. Mannion	➤ <a href="#">Quarter 4 Preliminary Report</a> (10 mins)	
<b>F. BUSINESS</b>		
1. Chair Hiltz	➤ <a href="#">Long Term Agenda</a> (5 mins, vote)	
2. Chair. Hiltz and Mr.Luff	➤ <a href="#">Middle School Building Committee Update</a> (5 min)	
3. Chair. Hiltz	➤ <a href="#">Review Town Financial Free Cash Policy</a> (5 min)	
<b>G. CONSENT AGENDA</b>		
	➤ Accept and Approve Donations: Bay State Textiles - \$760.20	
	➤ Approve <a href="#">Open Sesssion</a> and Executive Session Minutes from May 20, 2026	
	➤ <a href="#">Approve School Nutrition Benefits Agreement with Town</a>	
	➤ <a href="#">Monthly Budget Transfers</a>	
	➤ <a href="#">Approve MOU with Facilities Department</a>	
	➤ <a href="#">Approve Shared Cost Allocation Agreement with Town</a>	
	➤ Approval of Budget Transfers - <a href="#">Oldham</a> and <a href="#">NHS</a>	
	➤ <a href="#">Declaration of Math Curriclum Materials as Surplus (Surplus List)</a>	
	➤ <a href="#">Approve grant from TNTP for curriculum materials</a>	
<b>H. SCHOOL COMMITTEE ADDENDA</b>		
<b>I. EXECUTIVE SESSION</b>		
1. Chair Hiltz	➤ To comply with, or act under the authority of, any general or special law(G.L. c. 30A, § 22(g)(1))-Review of Executive Session Minutes	
	➤ To discuss strategy with respect to collective bargaining if an open meeting may have a detrimental effect on the bargaining position of the public body and the chair so declares (Administrative Assts)	

<b>J. ADJOURNMENT</b>	

*The Committee reserves the right to consider items on the agenda out of order. This listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting at least forty-eight (48) hours prior to the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*