



## Message from the Meadows

April 5, 2019

### Positive Moments

- We had a great full week back following Spring Break. Our Media Center looks amazing!! I hope you get an opportunity to drop in and see it:)

### Updates and Information

#### • M-Step Testing

- The State testing window begins on Monday.
  - 5<sup>th</sup> Grade will take 4 tests on various days from April 8<sup>th</sup> through April 26<sup>th</sup>.
  - 4<sup>th</sup> Grade will take 2 tests April 29<sup>th</sup> through May 10<sup>th</sup>
  - 3<sup>rd</sup> Grade will take 2 tests May 13<sup>th</sup> through May 24<sup>th</sup>
- Your child's classroom teacher will send more specific date details.

#### • PTO "Pop" Party

- Our next BoxTops reward party is scheduled for this coming Wednesday, April 10<sup>th</sup>. Thank you for your continued support with this program; it is a great and easy way to help support our PTO efforts! This will be the last big collection for this school year; please send any boxtops you still have at home; thank you!!

#### • Measles Advisory from Washtenaw County Health Department

- A record number of measles cases are confirmed in neighboring counties (30 cases as of 4/1/19). Washtenaw County Health Department urges everyone to protect themselves and their families. Measles is highly contagious but vaccine preventable. **There are no measles cases confirmed in Washtenaw as of 4/1/19.** If you do not have a record of two measles (MMR) vaccines, or if you are unsure if you have been vaccinated or have had measles in the past, contact your healthcare provider about getting vaccinated. You can also call the Washtenaw County Health Department at 734-544-6700. For more information, visit [www.washtenaw.org/health](http://www.washtenaw.org/health) or [Michigan.gov/MeaslesOutbreak](http://Michigan.gov/MeaslesOutbreak). The Washtenaw County Health Department Fact Sheet on Measles is available at: [www.washtenaw.org/DocumentCenter/View/5346/Measles-PDF](http://www.washtenaw.org/DocumentCenter/View/5346/Measles-PDF) Please be aware that in the event of a measles outbreak, our district will follow the recommendations of the Washtenaw County Health Department and Centers for Disease Control to prevent the spread of disease in our schools. These recommendations state that unvaccinated students and staff be excluded from school for 21 days after rash onset of the last identified case.

#### • PTO Elections!!

- The PTO is looking to add new faces to our Executive Board for the 2019-2020 school year. All interested candidates, please contact current PTO President Jen Fischer at [pto.chelsea@gmail.com](mailto:pto.chelsea@gmail.com) with any questions. Please see the attached



letter with detailed information on the duties of each role. We'd love to have you join us for another successful school year. [PTO](#)

• **Class Placement**

- I am already receiving questions, so...a friendly reminder that there are still 10 long weeks left in this school year☺ I welcome your email or phone call to discuss the best learning environment for your child(ren), and ask you to keep in mind that we do not take parent requests for specific teacher placement.

• **JR.C**

- There's still time to register for this fun opportunity. Rehearsals begin Wednesday, April 24<sup>th</sup>. Flyers are available in the school office☺

• **CHS Theater Guild**

- *Presents Clue* this weekend! Friday, April 5<sup>th</sup> at 7pm, and/or Sunday, April 7<sup>th</sup> at 2pm at the WSEC Auditorium. Student tickets are \$5, Senior tickets are \$7, and Adult tickets are \$10. Bring your friends and family to enjoy this classic whodunnit! Please keep in mind that this production is rated PG, as it's a murder mystery.

• **Developmental Tennis**

- The developmental tennis team for 4<sup>th</sup> through 6<sup>th</sup> graders starts TODAY, Friday April 5<sup>th</sup> at 5 pm at the Beach Middle school courts. This is a fun, low stress group with emphasis placed on skill development, and learning to enjoy the game. You can sign up by clicking on the following link: [https://apm.activecommunities.com/chelseacommunityeducation/Activity\\_Search/chelsea-tennis-club-gr-4-6/12174](https://apm.activecommunities.com/chelseacommunityeducation/Activity_Search/chelsea-tennis-club-gr-4-6/12174) If you have any questions, don't hesitate to email Coach Brian at [coachatkinson12@att.net](mailto:coachatkinson12@att.net)

• **Upcoming Opportunities/Events**

- Learn to Skate [Skating](#)
- CAC Swim Club [Swimming](#)
- Heart and Sole [Running](#)
- Athletic Boosters Scrap metal Drive [Boosters](#)

Have a great weekend,

Mrs. Battaglia