

**Canton School Committee  
Canton, MA**

April 12, 2018	Canton High School Distance Learning Lab 900 Washington Street Canton, MA 02021	6:30 Executive Session 7:00 PM Open Session
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*The Canton Public Schools strives to develop students who are competent and creative thinkers, curious and confident learners, and compassionate citizens.*

**A. Call to Order**

**B. Executive Session** The School Committee will be in Executive Session to discuss issues related to contractual matters.

**C. Reorganization** The first order of business is School Committee Reorganization for the coming year. The Superintendent will convene the open session and introduce new member Nichola Gallagher. Nominations will immediately be accepted for the position of School Committee Chair. Upon election by majority vote, the Chair will then conduct the meeting. Positions of Vice-Chair and Secretary are filled at this first meeting. Sub-Committee assignments should be made at this time.

**D. Public Comments/Questions**

**E. Student Member Report** Patrick LaBelle will provide the Student Member Report.

**F. Superintendent's Report** Dr. Fischer-Mueller will provide an update on a variety of matters going on throughout the district.

**G. New Business**

1. Character Crew Presentation: Members of CHS Character Crew will share their accomplishments.
2. Out of State Field Trip Requests: Two requests from CHS:
  - a. Penn State Math Team Competition
  - b. Spring Congress JSA
3. Policies:
  - a. **ADF** – Wellness Policy for 1<sup>st</sup> read
  - b. **GBA** – 1<sup>st</sup> read
  - c. **GCF** – 1<sup>st</sup> read
  - d. **GBA-1** – 1<sup>st</sup> read
  - e. **GBA-2** – 1<sup>st</sup> read
  - f. **GBA-R** – 1<sup>st</sup> read
  - g. **JB** – 1<sup>st</sup> read
  - h. **JFBB** – 1<sup>st</sup> read
  - i. **JIE** – 1<sup>st</sup> read
  - j. **JJ** – 2<sup>nd</sup> read
  - k. **LA** – 1<sup>st</sup> read
  - l. **LB** – 1<sup>st</sup> read
  - m. **LDA** – 1<sup>st</sup> read

4. FY19 Quarter 2 Donations: Barry Nectow will present Quarter 2 donation information.

#### **H. Old Business**

1. FY19 Budget: Jennifer Fischer-Mueller will provide a review of the FY19 budget.

#### **I. Business Manager's Report** Barry Nectow will present the Business Manager's Report.

#### **J. Routine Matters**

1. Approve Minutes dated March 29, 2018
2. Approve Bill Schedule dated April 19, 2018

#### **K. Sub-Committee Reports**

1. TEC - Dr. Jennifer Fischer-Mueller
2. CPC -
3. BRC - Reuki Schutt
4. Wellness - Meg Gannon
5. Finance - Reuki Schutt/Meg Gannon
6. Policy - Kristin Mirliani
7. PRHC -

#### **L. Future Business** – Next School Committee Meeting will be held Thursday, April 26, 2018 at 7:00 PM.

#### **M. Other Business**

#### **N. Adjournment**