The Canton Public Schools strives to develop students who are competent and creative thinkers, curious and confident learners, and compassionate citizens.

The back-up support documents for each agenda item are arranged in the order listed below.

A. Call to Order

B. Executive Session: For the purpose of Collective Bargaining – Unit A MOU.

C. Routine Matters
   1. Approve Minutes dated March 2, 2017
   2. Approve Bill Schedule dated March 30, 2017

D. Student Member Report: Student member, Nino Ruggeri, will report on the school events and activities happening around the district.

E. Public Comments/Questions

F. Superintendent’s Report: Dr. Fischer-Mueller will provide an update on a variety of matters going on throughout the district.

G. Old Business
   1. Little League Concession Stand: Mike Rota will update the School Committee on the JFK restroom and concession stand project.
   2. FY18 Operating Budget: Dr. Jennifer Fischer-Mueller will provide the School Committee with an update on the FY18 Operating Budget.

H. New Business
   1. Athletic Wall: Matt Donahue will be presenting a proposal for a new athletic wall honoring Tom Gunning to be built on the outdoor play area between the Galvin Middle School and Hansen Elementary.
2. **CAPE Grants**: Dr. Jennifer Fischer-Mueller will introduce Margaret Kelley and CAPE’s Grant Chair Armin Azar who will provide a brief overview of CAPE and the grant process.

3. **Dore and Whittier**: Representatives from Dore and Whittier will present an update for the School Facility Master Plan Project.

4. **Out of State/Overnight Travel**:
   
i. **CHS Band**: The Canton High School Band is requesting permission to attend their yearly trip in New York City on April 8, 2016. They will be attending a Broadway show and a Jazz show.
   
   ii. **Luce 1st Grade**: The Dean S. Luce School first grade teachers are requesting permission to attend a production of the play Seussical at the Veterans Auditorium in Providence, RI on May 16th, 2017.

5. **Policy 1st Read**: Kristin Mirliani will present a first read of the Discipline for Students with Disabilities Policy (File #JKF).

I. **Business Manager’s Report**: Barry Nectow will provide an update on business items.

J. **Sub-Committee Reports**
   1. **TEC** - Dr. Fischer-Mueller/John Bonnanzio
   2. **CPC** – Reuki Schutt
   3. **BRC** - Michael Loughran
   4. **Wellness**- Meg Gannon
   5. **Finance** – Reuki Schutt/Meg Gannon
   6. **Policy** – Kristin Mirliani

K. **Future Business** – Next Meeting Thursday, April 13, 2017

L. **Other Business**

M. **Adjournment**