Canton School Committee
Canton, MA

| March 23, 2017 | 6:30 Executive Session 7:00 Open Session | Canton High School Distance Learning Lab |

The Canton Public Schools strives to develop students who are competent and creative thinkers, curious and confident learners, and compassionate citizens.

The back-up support documents for each agenda item are arranged in the order listed below.

A. Call to Order

B. Executive Session: For the purpose of Collective Bargaining – Unit A MOU.

C. Routine Matters

1. Approve Minutes dated March 2, 2017

2. Approve Bill Schedule dated March 30, 2017

D. Student Member Report: Student member, Nino Ruggeri, will report on the school events and activities happening around the district.

E. Public Comments/Questions

F. Superintendent’s Report: Dr. Fischer-Mueller will provide an update on a variety of matters going on throughout the district.

G. Old Business

1. Little League Concession Stand: Mike Rota will update the School Committee on the JFK restroom and concession stand project.

2. FY18 Operating Budget: Dr. Jennifer Fischer-Mueller will provide the School Committee with an update on the FY18 Operating Budget.

H. New Business

1. Athletic Wall: Matt Donahue will be presenting a proposal for a new athletic wall honoring Tom Gunning to be built on the outdoor play area between the Galvin Middle School and Hansen Elementary.
2. **CAPE Grants:** Dr. Jennifer Fischer-Mueller will introduce Margaret Kelley and CAPE’s Grant Chair Armin Azar who will provide a brief overview of CAPE and the grant process.

3. **Dore and Whittier:** Representatives from Dore and Whittier will present an update for the School Facility Master Plan Project.

4. **Out of State/Overnight Travel:**
   
   i. **CHS Band:** The Canton High School Band is requesting permission to attend their yearly trip in New York City on April 8, 2016. They will be attending a Broadway show and a Jazz show.

   ii. **Luce 1st Grade:** The Dean S. Luce School first grade teachers are requesting permission to attend a production of the play Seussical at the Veterans Auditorium in Providence, RI on May 16th, 2017.

5. **Policy 1st Read:** Kristin Mirliani will present a first read of the Discipline for Students with Disabilities Policy (File #JKF).

   I. **Business Manager’s Report:** Barry Nectow will provide an update on business items.

   J. **Sub-Committee Reports**
      1. **TEC- Dr. Fischer-Mueller/John Bonnanzio**
      2. **CPC – Reuki Schutt**
      3. **BRC- Michael Loughran**
      4. **Wellness- Meg Gannon**
      5. **Finance – Reuki Schutt/Meg Gannon**
      6. **Policy – Kristin Mirliani**

   K. **Future Business** – Next Meeting Thursday, April 13, 2017

   L. **Other Business**

   M. **Adjournment**
February 08, 2017

Project: Kenedy School Concession Stand
Canton, MA

Architect: NONE

Scope & Clarifications:

1. Budget Pricing based on Design Science drawings dated 2/5/16
2. Alt ADD for Sanitary Sewer System: ADD $88,000.00

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<th>Project Requirements</th>
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Direct Costs: 342,862
Building Permit: 3,771
GLInsurance: 13,716
Overhead: 15,060
Fee: 375,409

Acceptance:
We hereby accept this proposal and authorize Midland Construction Corporation to proceed with the work.

Authorized by:

Date:

Midland Construction Corporation
CANTON PUBLIC SCHOOLS
Overnight and Travel Out of State Field Trips
Superintendent/School Committee Request Form

CHS □ GMS □ HANSEN □ JFK □ LUCE □
GRADE: 1 TEACHER(S) IN CHARGE: Beddowitz, Gaspa, McManus, Olsen

1. Submit to Nursing and Administration at least ONE MONTH prior to trip departure date.
2. Complete all of the following information.

Program Information:
Destination of Field Trip, Activity: VMA Arts Cultural Center, Providence, RI
Date(s): 5/11/17
Location of nearest medical facility for emergency care: R.I. Hospital

Relevancy to Teaching Unit:
What is your current lesson plan: To model visualizing
Educational Value of Trip: To see literature/books come to life
What do you have for follow-up plans? We will be comparing, contrasting the plays to the 3 books being performed

Program Specifics:
Time of Departure: 8:30am Time Scheduled to Return: 12:30pm
Number of Students Attending: 78 Cost per Student: $10-
Number of CPS Chaperones: 6 Number of Additional Chaperones: 16
Total Number Substitute Staff needed: 0
Transportation: School Bus
Initial Principal Approval: ___________________________ Date __________________

Superintendent and School Committee approval are required.
Allow a minimum of one month for planning

☐ Approved by Superintendent ___________________________ Date ________________

☐ Approved by School Committee ___________________________ Date ________________

Canton Public Schools do not discriminate on the basis of race, color, religion, national origin, sex, sexual orientation, gender identity, age, or disability.

10/8/13, rev 8/12/14
CANTON PUBLIC SCHOOLS
Overnight and Travel Out-of-State Field Trips
Parent/Guardian Permission and Medical Form for Students
(3 pages must be completed)

Please return this form to your trip coordinator at least ONE MONTH prior to trip departure date.

Program Information:
Program Coordinator: Berkowitz, Gaspa, McManus, Olsen
Title or Name of Field Trip, Activity, or Program: Seussical Play
Dates: 5/10/17
Location(s) of event: VIVA Arts: Cultural Center, Providence, RI
Location of nearest medical facility for emergency care: RI Hospital

Student Information:
Student's Name: __________________________________________
Home Address: _____________________________________________
Parent/Guardian Phone: ___________________________ Cell #1: _________ Cell #2: _________
Emergency Contact: ___________________________ Phone: _______________ Cell: _______________
Health Insurance Provider: ________________________________
Health Insurance Policy Number: ____________________________
Primary Subscriber of Medical/Health Policy: ________________
Student's Primary Health Care Provider: ________________ Phone# _______________

Health History:
Allergies (specify): ________________________________________
Epi-Pen (circle): Yes No
Asthma: Yes No Inhaler: Yes No
Chronic Health Conditions and Significant Medical History: ________________________________

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10/8/13, rev 8/12/14
CANTON PUBLIC SCHOOLS
Overnight and Travel Out of State Field Trips
Superintendent/School Committee Request Form

CHS ☑ GMS ☐ HANSEN ☐ JFK ☐ LUCE ☐
GRADE: 9-12 TEACHER(S) IN CHARGE: Papa Thomas Berdost

1. Submit to Nursing and Administration at least ONE MONTH prior to trip departure date.
2. Complete all of the following information.

Program Information:
Destination of Field Trip, Activity: NYC Arts Trip, New York, NY
Date(s): 4/8
Location of nearest medical facility for emergency care: New York Presbyterian

Relevancy to Teaching Unit:
What is your current lesson plan: To see a broadway show and
Educational Value of Trip: and Jazz at Lincoln Center Show
What do you have for follow-up plans? Written Reflection

Program Specifics:
Time of Departure: 6 am Time Scheduled to Return: 3 am
Number of Students Attending: 47 Cost per Student: $349.00
Number of CPS Chaperones: 3 Number of Additional Chaperones: 1
Total Number Substitute Staff needed: 1
Transportation: Car
Initial Principal Approval: [Signature]
Date: 3/8/17

Superintendent and School Committee approval are required.
Allow a minimum of one month for planning

☐ Approved by Superintendent __________________________ Date ____________

☐ Approved by School Committee _________________________ Date ____________

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10/8/13, rev 8/12/14
DISCIPLINE FOR STUDENTS WITH DISABILITIES

All students are expected to meet the requirements for behavior as set forth in student handbooks. Section 504 of the Rehabilitation Act of 1973 ("Section 504") and the Individuals with Disabilities Education Act ("IDEA") and their related regulations provide eligible students with certain procedural rights and protections in the context of student discipline. These rights are in addition to the due process rights applicable to all students. Each principal shall ensure that a summary of such rights are set forth in a district-wide handbook and/or in a school-based handbook made available to families and students. Further, when suspending a student who has either a Section 504 Accommodation Plan or an Individual Education Plan (or whose eligibility for such a plan is reasonably suspected) the Principal shall notify the Administrator of Student Services. In the event the number of days of suspension is anticipated to exceed 10 cumulative days in a school year, such notice must be provided to the Administrator of Student Services prior to the tenth day.

Revised: 3-12-17

Adopted: