

Canton School Committee
Canton, MA

March 23, 2017	6:30 Executive Session 7:00 Open Session	Canton High School Distance Learning Lab
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The Canton Public Schools strives to develop students who are competent and creative thinkers, curious and confident learners, and compassionate citizens.

The back-up support documents for each agenda item are arranged in the order listed below.

A. Call to Order

B. Executive Session: For the purpose of Collective Bargaining – Unit A MOU.

C. Routine Matters

1. Approve Minutes dated March 2, 2017
2. Approve Bill Schedule dated March 30, 2017

D. Student Member Report: Student member, Nino Ruggeri, will report on the school events and activities happening around the district.

E. Public Comments/Questions

F. Superintendent's Report: Dr. Fischer-Mueller will provide an update on a variety of matters going on throughout the district.

G. Old Business

1. Little League Concession Stand: Mike Rota will update the School Committee on the JFK restroom and concession stand project.
2. FY18 Operating Budget: Dr. Jennifer Fischer-Mueller will provide the School Committee with an update on the FY18 Operating Budget.

H. New Business

1. Athletic Wall: Matt Donahue will be presenting a proposal for a new athletic wall honoring Tom Gunning to be built on the outdoor play area between the Galvin Middle School and Hansen Elementary.

2. CAPE Grants: Dr. Jennifer Fischer-Mueller will introduce Margaret Kelley and CAPE's Grant Chair Armin Azar who will provide a brief overview of CAPE and the grant process.
3. Dore and Whittier: Representatives from Dore and Whittier will present an update for the School Facility Master Plan Project.
4. Out of State/Overnight Travel:
 - i. CHS Band: The Canton High School Band is requesting permission to attend their yearly trip in New York City on April 8, 2016. They will be attending a Broadway show and a Jazz show.
 - ii. Luce 1st Grade: The Dean S. Luce School first grade teachers are requesting permission to attend a production of the play Seussical at the Veterans Auditorium in Providence, RI on May 16th, 2017.
5. Policy 1st Read: Kristin Mirliani will present a first read of the Discipline for Students with Disabilities Policy (File #JKF).

I. Business Manager's Report: Barry Nectow will provide an update on business items.

J. Sub-Committee Reports

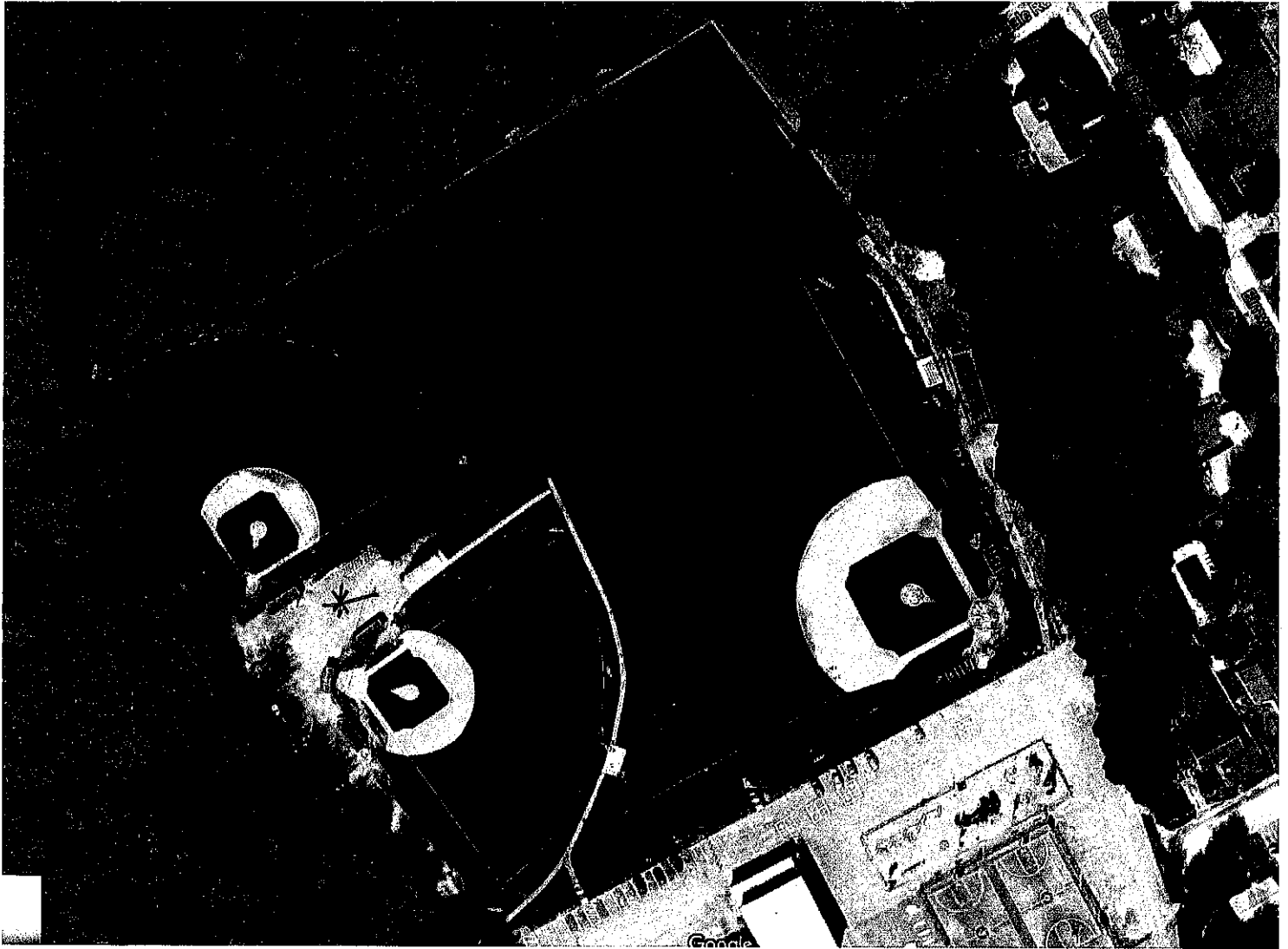
1. TEC- Dr. Fischer-Mueller/John Bonnanzio
2. CPC – Reuki Schutt
3. BRC- Michael Loughran
4. Wellness- Meg Gannon
5. Finance – Reuki Schutt/Meg Gannon
6. Policy – Kristin Mirliani

K. Future Business – Next Meeting Thursday, April 13, 2017

L. Other Business

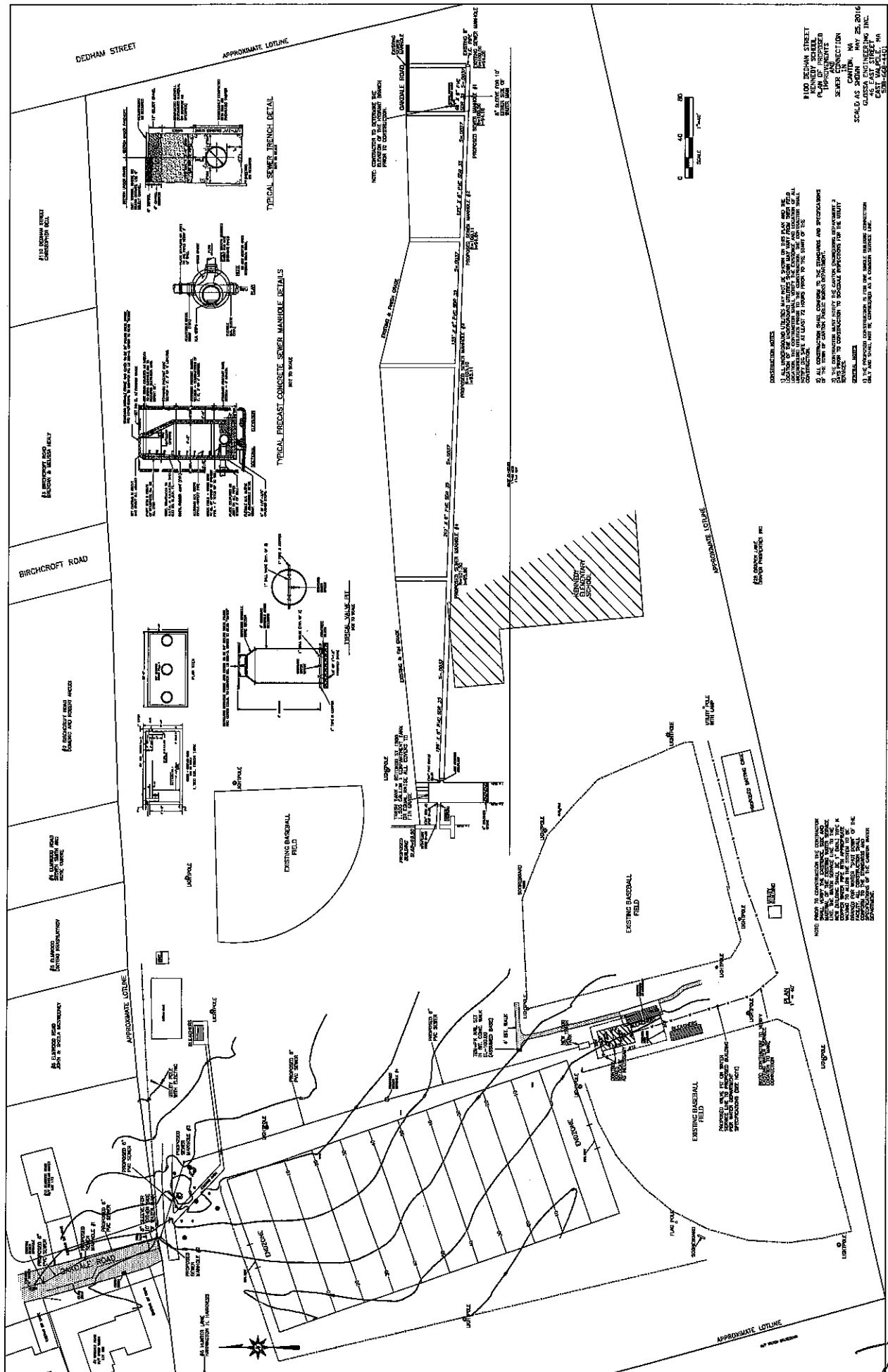
M. Adjournment

JFK



* = Protect Location

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CONTRACTOR NOTES:
 1. ALL DIMENSIONS UNLESS OTHERWISE NOTED ARE IN FEET AND INCHES.
 2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE CITY OF DEDHAM.
 3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE MASSACHUSETTS DEPARTMENT OF PUBLIC SAFETY.
 4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE MASSACHUSETTS DEPARTMENT OF ENVIRONMENTAL AFFAIRS.
 5. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE MASSACHUSETTS DEPARTMENT OF TRANSPORTATION.
 6. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE MASSACHUSETTS DEPARTMENT OF REVENUE.
 7. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE MASSACHUSETTS DEPARTMENT OF LABOR RELATIONS.
 8. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE MASSACHUSETTS DEPARTMENT OF SOCIAL SERVICES.
 9. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE MASSACHUSETTS DEPARTMENT OF TERRORISM PREVENTION.
 10. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE MASSACHUSETTS DEPARTMENT OF HEALTH SERVICES.
 11. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE MASSACHUSETTS DEPARTMENT OF MENTAL HEALTH SERVICES.
 12. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE MASSACHUSETTS DEPARTMENT OF SENIORS AND DISABILITY SERVICES.
 13. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE MASSACHUSETTS DEPARTMENT OF CHILDREN AND FAMILIES SERVICES.
 14. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE MASSACHUSETTS DEPARTMENT OF EDUCATION.
 15. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE MASSACHUSETTS DEPARTMENT OF REGULATION.
 16. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE MASSACHUSETTS DEPARTMENT OF STATE POLICE.
 17. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE MASSACHUSETTS DEPARTMENT OF CORRECTIONS.
 18. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE MASSACHUSETTS DEPARTMENT OF JUSTICE.
 19. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE MASSACHUSETTS DEPARTMENT OF REVENUE.
 20. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE MASSACHUSETTS DEPARTMENT OF LABOR RELATIONS.

1100 DEBHAM STREET
 NEWTON, MASSACHUSETTS 02459
 SEWER MAIN
 SCALE AS SHOWN MAY 25, 2016
 CIVIL ENGINEERING INC.
 1100 DEBHAM STREET
 NEWTON, MASSACHUSETTS 02459
 CIVIL ENGINEERING INC.

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1700 Dorchester Avenue
Boston, Massachusetts 02122
Tel 617.446.1700
Fax 617.446.1710
www.midlandconstruction.com

February 08, 2017

Project: Kenedy School Concession Stand
Canton, MA

Architect: NONE

Scope & Clarifications:

1. Budget Pricing based on Design Science drawings dated 2/5/16
2. Alt ADD for Sanitary Sewer Sytem: ADD \$88,000.00

Project Requirements

General Requirements 58,400

Excavating

Excavating 28,000

Misc. Concrete

Misc. Concrete 16,250

Stone

Masonry 57,620

Waterproofing 2,750

Misc. Metal

Misc. Metal 3,525

Rough Carpentry

Rough Carpentry 22,000

Architectural Woodwork 7,500

Roofing

Roofing 14,800

Doors/Frames/Hrdware

D/F/H 5,456

Glass & Glazing

Windows 8,872

Gypsum Wallboard

Gypsum Wallboard 13,480

Painting/Wallcoverig

Paint and Wallcovering 14,800

Toilet Bath Accessor

Toilet Accessories 2,678

Partitions 5,740

Plumbing

Plumbing 52,800

HVAC

HVAC 3,591

Electrical

Electrical & Lighting 24,600

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Direct Costs:	342,862
Building Permit:	
GLInsurance:	3,771
Overhead:	13,716
Fee:	15,060
Total Base Bid:	375,409

Acceptance:

We hereby accept this proposal and authorize Midland Construction Corporation to proceed with the work.

Authorized by: _____

Date: _____

Midland Construction Corporation

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CANTON PUBLIC SCHOOLS

Overnight and Travel Out of State Field Trips Superintendent/School Committee Request Form

CHS GMS HANSEN JFK LUCE

GRADE: 1 TEACHER(S) IN CHARGE: Berkowitz, Gaspa, McManus, Olsen

1. Submit to Nursing and Administration at least ONE MONTH prior to trip departure date.
2. Complete all of the following information.

Program Information:

Destination of Field Trip, Activity: VMA Arts Cultural Center, Providence, RI
Venue City State

Date(s): 5/16/17

Location of nearest medical facility for emergency care: R.I. Hospital

Relevancy to Teaching Unit:

What is your current lesson plan: To model visualizing

Educational Value of Trip: To see literature/books come to life

What do you have for follow-up plans? We will be comparing & contrasting the play to the 3 books being performed

Program Specifics:

Time of Departure: 8:30 am Time Scheduled to Return: 12:30 pm

Number of Students Attending: 78 Cost per Student: \$ 10

Number of CPS Chaperones: 6 Number of Additional Chaperones: 16

Total Number Substitute Staff needed: 0

Transportation: School Bus

Initial Principal Approval: _____ Date _____

Superintendent and School Committee approval are required.

Allow a minimum of one month for planning

Approved by Superintendent _____ Date _____

Approved by School Committee _____ Date _____

Canton Public Schools do not discriminate on the basis of race, color, religion, national origin, sex, sexual orientation, gender identity, age, or disability.

10/8/13, rev 8/12/14

CANTON PUBLIC SCHOOLS

Overnight and Travel Out-of-State Field Trips

Parent/Guardian Permission and Medical Form for Students

(3 pages must be completed)

Please return this form to your trip coordinator at least ONE MONTH prior to trip departure date.

Program Information:

Program Coordinator: Berkowitz, Gaspa, McManus, Olsen

Title or Name of Field Trip, Activity, or Program: Seussical Play

Dates: 5/16/17

Location(s) of event: VNA Arts Cultural Center, Providence, RI
Venue City State

Location of nearest medical facility for emergency care: R.I. Hospital

Student Information:

Student's Name: _____

Home Address: _____

Parent/Guardian Phone: _____ Cell #1: _____ Cell #2: _____

Emergency Contact: _____ Phone: _____ Cell: _____

Health Insurance Provider: _____

Health Insurance Policy Number: _____

Primary Subscriber of Medical/Health Policy: _____

Student's Primary Health Care Provider: _____ Phone# _____

Health History:

Allergies (specify): _____

Epi-Pen (circle): Yes No

Asthma: Yes No Inhaler: Yes No

Chronic Health Conditions and Significant Medical History: _____

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CANTON PUBLIC SCHOOLS

Overnight and Travel Out of State Field Trips Superintendent/School Committee Request Form

CHS GMS HANSEN JFK LUCE

GRADE: 9-12 TEACHER(S) IN CHARGE: Pappas Thomas Brobst

1. Submit to Nursing and Administration at least ONE MONTH prior to trip departure date.
2. Complete all of the following information.

Program Information:

Destination of Field Trip, Activity: NYC Arts Trip, New York, NY
Venue City State

Date(s): 4/8

Location of nearest medical facility for emergency care: New York Presbyterian

Relevancy to Teaching Unit:

What is your current lesson plan: To see a Broadway show and

Educational Value of Trip: a Jazz at Lincoln Center Show

What do you have for follow-up plans? Written reflection

Program Specifics:

Time of Departure: 6 am

Time Scheduled to Return: 3 am

Number of Students Attending: 47

Cost per Student: \$ 349.00

Number of CPS Chaperones: 3

Number of Additional Chaperones: 1

Total Number Substitute Staff needed: —

Transportation: Coady Bus

Initial Principal Approval: [Signature]

Date 3/8/17

Superintendent and School Committee approval are required.

Allow a minimum of one month for planning

Approved by Superintendent _____ Date _____

Approved by School Committee _____ Date _____

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DISCIPLINE FOR STUDENTS WITH DISABILITIES

All students are expected to meet the requirements for behavior as set forth in student handbooks. Section 504 of the Rehabilitation Act of 1973 ("Section 504") and the Individuals with Disabilities Education Act ("IDEA") and their related regulations provide eligible students with certain procedural rights and protections in the context of student discipline. These rights are in addition to the due process rights applicable to all students. Each principal shall ensure that a summary of such rights are set forth in a district-wide handbook and/or in a school-based handbook made available to families and students. Further, when suspending a student who has either a Section 504 Accommodation Plan or an Individual Education Plan (or whose eligibility for such a plan is reasonably suspected) the Principal shall notify the Administrator of Student Services. In the event the number of days of suspension is anticipated to exceed 10 cumulative days in a school year, such notice must be provided to the Administrator of Student Services prior to the tenth day.

Revised: 3-12-17

Adopted: