The Canton Public Schools strives to develop students who are competent and creative thinkers, curious and confident learners, and compassionate citizens.

The back-up support documents for each agenda item are arranged in the order listed below.

A. **Call to Order**

B. **Executive Session** – Review and vote Superintendent Contract Addendum.

C. **Routine Matters**
   1. Approve Minutes Dated September 20, 2012
   2. Approve Executive Session Minutes Dated September 20, 2012
   3. Approve Executive Session Minutes Dated September 20, 2012 for Public Release

D. **Public Comments/Questions**

E. **Student Member** – Two new student representatives will be introduced.

F. **Superintendent’s Report** – Jeff Granatino will report on a variety of matters going on throughout the district.

G. **Old Business**
   1. **Garden’s Gate Project** - Ms. Donna Creed Bauman will provide an update on the garden restoration project taking place at CHS.
   2. **Policy Review** - Jeff Granatino will lead discussion on a review of proposed changes to policy F & G. This will be the School Committee’s first reading of these proposed changes.

H. **New Business**
   1. **Recommendations of Extra-Curricular Sub-Committee** – Cindy Thomas will lead a discussion that reviews some of the key elements of the work done by the Extra-Curricular Sub-Committee
   2. **Request from Hansen CAPT** – Request from Hansen CAPT to schedule Annual Carnival on Saturday, October 13, 2004 from 10 AM to 4 PM using the school building for the day and also a waiver of custodial and food service worker fees for that date.
   3. **Superintendent’s Contract** - The Committee will review and vote on an addendum to the Superintendent’s contract.
   4. **JFK Field Maintenance** – School Committee will hear from a town representative regarding landscape enhancements at JFK ballfields.

I. **Business Manager’s Report**
   1. Ken Leon will update the School Committee on the recently completed FY12 End of Year Report.

J. **Sub-Committee Reports**
   1. TEC-
   2. BRC-
   3. Extra-Curricular-
   4. Policy-
   5. Wellness-

K. **Future Business** – Next Meeting October 18, 2012

L. **Other Business**

M. **Adjournment**