The Canton Public Schools strives to develop students who are competent and creative thinkers, curious and confident learners, and compassionate citizens.

The back-up support documents for each agenda item are arranged in the order listed below.

**A. Call to Order**

**B. Executive Session** – For the purpose of discussing issues related to contractual matters.

**C. Routine Matters**
1. Approve Minutes dated September 18, 2014
2. Approve Executive Session Minutes dated September 18, 2014
3. Approve Executive Session Minutes dated September 18, 2014 for Public Release
4. Approve Minutes dated October 2, 2014
5. Approve Executive Session Minutes dated October 2, 2014
6. Approve Executive Session Minutes dated October 2, 2014 for Public Release
7. Approve Bill Schedule dated October 23, 2014

**D. Public Comments/Questions**

**E. Student Member** – Student Representative, Rob DiCalogero will present the student report.

**F. Superintendent’s Report** – Jeff Granatino will report on a variety of matters going on throughout the district.

**G. Old Business**
1. **GMS/Hansen Window & Door Project** - Director of Maintenance and Facilities will give an overview of the status of the window and door project now that they have reached substantial completion.
2. **Policy Discussion** – The School Committee will review changes to Policy KCD-Public Gifts to the Schools and discuss protocols for acceptance of gifts.
3. **Tennis Court Project** - Barry Nectow will update the School Committee on any updates to the ongoing preparation for the upcoming tennis court project at CHS.

**H. New Business**
1. **German Exchange Students** – Elsa Nicolovius will introduce this year’s German Exchange students and staff.
2. **MCAS Review** - Director of Curriculum & Instruction, Jennifer Henderson, will present on the Spring 2014 MCAS results.
3. **Out of State Field Trip** - Ms. Kelley from CHS is making a request to take a group of high school students to a Women in Science Technology Conference, taking place on November 7th in Manchester, NH.

**I. Business Manager’s Report** – Barry Nectow will report on Business Office matters.

**J. Sub-Committee Reports** –
1. **TEC** - Cindy Thomas
2. **CPC** – Robert Golledge
3. **BRC** - John Bonnanzio
4. **Policy**- Reuki Schutt
5. **Wellness**- Mike Loughran
6. **Start Time**- Reuki Schutt
7. SBSC- John Bonnanzio

K. Future Business – Next Meeting November 6, 2014
L. Other Business
M. Adjournment