

October 24, 2013

Canton School Committee
Canton, MA
6:00 PM – Executive Session
6:30 PM – Open Session

Canton High School
Distance Learning Lab

The Canton Public Schools strives to develop students who are competent and creative thinkers, curious and confident learners, and compassionate citizens.

The back-up support documents for each agenda item are arranged in the order listed below.

- A. Call to Order
- B. Executive Session – To discuss contractual matters.
- C. Routine Matters
 - 1. Approve Minutes dated October 3, 2013
 - 2. Approve Executive Session Minutes Dated October 3, 2013
 - 3. Approve Executive Session Minutes dated October 3, 2013 for public release
 - 4. Approve Minutes dated October 10, 2013
 - 5. Approve Bill Schedule dated October 31, 2013
- D. Public Comments/Questions
- E. Student Member – Student member will report on school activities throughout the district.
- F. Superintendent's Report – Mr. Granatino will provide an update on professional development for staff, as well as report on a variety of matters going on throughout the district.
- G. Old Business
 - 1. Policy Review – Revisions to Section J of the School Committee Policy manual will be presented for a first reading (JA-JICI).
- H. New Business
 - 1. FPSP - Student representatives from the Future Problem Solvers Program International will present on last year's accomplishments along with outlining the program's goals for the current school year.
 - 2. Substance Abuse Collaborative Effort - Chief Berkowitz and Chief Doody will give a brief overview on a collaborative effort they are looking to initiate to work with the schools in educating students and families on concerns related to substance abuse.
 - 3. School Improvement Plans - The School Committee will hear the Luce and Hansen schools' School Improvement Plans for the 2013-14 school year.
 - 4. MCAS Review - Director of Curriculum & Instruction, Jennifer Henderson, will present on the Spring 2013 MCAS results.
 - 5. Model UN Request - CHS teacher Pat Murphy seeks permission to take students on an out-of-state trip as part of the Model UN program.
 - 6. Community Preservation Act (CPA) Discussion – The School Committee will review and discuss questions that were asked of them through the CPA survey.
- I. Business Manager's Report – Ken Leon will report on Business Office matters.
- J. Sub-Committee Reports
 - 1. TEC- Cindy Thomas
 - 2. CPC – Robert Golledge
 - 3. BRC- David Emhardt
 - 4. Policy- Reuki Schutt
 - 5. Wellness- Reuki Schutt & John Bonnanzio

M. Adjournment