The Canton Public Schools strives to develop students who are competent and creative thinkers, curious and confident learners, and compassionate citizens.

The back-up support documents for each agenda item are arranged in the order listed below.

A. **Call to Order**

B. **Executive Session** - For the purpose of discussing contractual obligations

B. **Routine Matters**
   2. Approve Minutes dated December 4, 2014
   3. Approve Bill Schedule dated December 24, 2014

C. **Public Comments/Questions**

D. **Student Member** – Student Representative, Rob DiCalogero, will present the student report.

E. **Superintendent’s Report** – Jeff Granatino will report on a variety of matters going on throughout the district.

F. **Old Business**
   1. **Capital Budget Discussion** - Barry Nectow and Jeff Granatino will lead a discussion with the School Committee on the Capital Budget. This will serve as the second reading of the Capital Budget proposal.
   2. **World Language Update** - CHS World Language Director, Ms. Olson, will update the School Committee on matters related to the World Language department.
   3. **Class Size Update** - Barry Nectow and Jeff Granatino will provide the school committee updated information on class size information. This information will be pertinent to the FY 16 budget process.

G. **New Business**
   1. **Request for Out of State Travel** - Michael Larsen, JSA Chapter President, requests permission to travel to Washington, D.C from Friday, February 6, 2015 to Sunday, February 8, 2015 with approximately 20 students, a teacher chaperone and Jeremy Comeau, JSA Adult Advisor to attend the Winter Congress.
   2. **Donations** – Barry Nectow will update the School Committee on donations that have come into the district over the past month.
   3. **Annual Town Meeting Articles** – There will be discussion on possible articles/placeholders that may need to be submitted for Annual Town Meeting.
   4. **Request for Out of Country Travel** - K-12 Wellness Director, Katey Swanson, is requesting permission to organize a trip to Italy in February, 2016.

H. **Business Manager’s Report** – Barry Nectow will report on Business Office matters.

I. **Sub-Committee Reports** –
   1. **TEC** - Cindy Thomas
   2. **CPC** – Robert Golledge
   3. **BRC** - John Bonnanzio
   4. **Policy** - Reuki Schutt
   5. **Wellness** - Mike Loughran
   6. **Start Time** - Reuki Schutt
7. SBSC- John Bonnanzio

J. Future Business – Next Meeting January 8, 2015
K. Other Business
L. Adjournment