The Canton Public Schools strives to develop students who are competent and creative thinkers, curious and confident learners, and compassionate citizens.

The back-up support documents for each agenda item are arranged in the order listed below.

A. **Call to Order**

B. **Executive Session** - For the purposes of discussing contractual matters

C. **Routine Matters**
   1. Approve Minutes Dated January 3, 2013
   2. Approve Minutes Dated February 7, 2013
   3. Approve Executive Session Minutes Dated February 7, 2013
   4. Approve Executive Session Minutes Dated February 7, 2013 for Public Release
   5. Approve Bill Schedule March 7, 2013

D. **Public Comments/Questions**

E. **Student Member** – Angelina Salcedo and Ben Wiseman will report on current student activities at CHS and from around the district.

F. **Superintendent's Report** – Jeff Granatino will report on a variety of matters going on throughout the district.
   a. Recognition of maintenance & custodial staff for efforts during recent storms.

G. **Old Business**
   1. **FY 14 Budget** - Discussion - Jeff Granatino & Ken Leon will lead discussion with the SC on the current status of the Preliminary FY 14 budget.
   2. **Policy Update** - Revisions to Section I (IA through AHD) will be read and discussed for the 1st time.

H. **New Business**
   1. **Foreign Language Department Presentation** – Karen Augenstern, FL Coordinator and Laurie Moore, GMS FL Advisor will give an update on the Foreign Language departments at the CHS and GMS
   2. **Art Club Presentation** - Students from the CHS Art Club will present to the School Committee the details of an art display they plan to create at CHS.

I. **Business Manager’s Report** - An update on the status and budget projections for the planned window projects at the GMS and Hansen Elementary school will be discussed.

J. **Sub-Committee Reports**
   1. **TEC**- Robert Golledge
   2. **BRC**- David Emhardt
   3. **Policy**- Reuki Schutt
   4. **Wellness**- John Bonnanzio/Reuki Schutt

K. **Future Business** – Next Meeting March 14, 2013

L. **Other Business**

M. **Adjournment**