The back-up support documents for each agenda item are arranged in the order listed below.

A. **Call to Order**

B. **Executive Session** - For the purpose of discussing contractual obligations

C. **Routine Matters**
   1. Approve Minutes dated February 26, 2014
   2. Approve Bill Schedule dated March 20, 2014

D. **Public Comments/Questions**

E. **Student Member** – Student member will report on school activities throughout the district.

F. **Superintendent’s Report** – Mr. Granatino will provide an update on a variety of matters going on throughout the district.

G. **Old Business**
   1. **Policy Review** – The SC will consider revisions to Section K of the Policy Manual for a second reading.
   2. **ATM Article Language** – The SC will vote on the previously presented language regarding an ATM article related to the SPED Stabilization Fund.

**TRANSFER OF A PORTION OF SPECIAL EDUCATION STABILIZATION FUND TO SUPPLEMENT SPECIAL EDUCATION BUDGET DEFICIT**

- **Article 24** To see if the town will vote to raise and appropriate, transfer from available funds such as the School Special Education Stabilization Fund, or borrow pursuant to any applicable statute a sum of money for use by the School Committee to partially offset the special education deficit in the school department FY 14 operating budget, or take any other action related thereto

  **Board of Selectmen for the School Committee**

3. **FY15 Budget** – Mr. Granatino and Mr. Leon will continue budget discussion.

4. **ECC Playground** - Teachers from the Rodman ECC will present plans on the previously approved playground additions in honor of Ms. Susan Lipton.

5. **NEASC Follow Up** - CHS Principal, Derek Folan, will give an update on the follow up process to last year’s NEASC visit.

H. **New Business**

1. **School Business Administrator Interview** The School Committee will interview the finalist for the School Business Administrator’s position.

2. **Cabot Fund** - Cabot Fund requests will be presented to the Committee for approval.

3. **CHS Course of Studies Book** - CHS Principal, Derek Folan, will present the 2014-15 course of studies to the SC.
4. Out of Country Travel - Ms. Katey Swanson will make a presentation, seeking SC approval, on her request to take CHS students abroad next winter.

5. JSA Field Trip Request - Jeremy Comeau is seeking permission to take students in the JSA on an upcoming out of state for a competition.


J. Sub-Committee Reports
   1. TEC - Cindy Thomas
   2. CPC – Robert Golledge
   3. BRC – John Bonnanzio
   4. Policy - Reuki Schutt
   5. Wellness - Reuki Schutt

K. Future Business – Next Meeting Wednesday, March 27, 2014

L. Other Business

M. Adjournment