

Canton School Committee

Canton, MA

November 14, 2013

6:30 PM Executive Session

7 PM Open Session

Canton High School

Distance Learning Lab

The Canton Public Schools strives to develop students who are competent and creative thinkers, curious and confident learners, and compassionate citizens.

The back-up support documents for each agenda item are arranged in the order listed below.

- A. Call to Order
- B. Executive Session
- C. Routine Matters
  - 1. Approve Minutes dated October 24, 2013
  - 2. Approve Executive Session Minutes Dated October 24, 2013
  - 3. Approve Executive Session Minutes dated October 24, 2013 for public release
  - 4. Approve Bill Schedule dated November 7, 2013
- D. Public Comments/Questions
- E. Student Member – Student member will report on school activities throughout the district.
- F. Superintendent's Report – Mr. Granatino will provide an update on a variety of matters going on throughout the district.
- G. Old Business
  - 1. MCAS Review - Director of Curriculum & Instruction, Jennifer Henderson, will lead a follow up discussion on the Spring 2013 MCAS results.
  - 2. Policy Review – Revisions to Section J of the School Committee Policy manual will be presented for a first reading (JA-JICI).
- H. New Business
  - 1. School Improvement Plan - The School Committee will hear Rodman Early Childhood Center's School Improvement Plan for the 2013-14 school year.
  - 2. ELL Update - Director of Student Services, Debra Bromfield, will update the SC on steps taken to address ELL recommendations in the recently completed Coordinated Program Review.
  - 3. Building Rental Request - The Chai Center of Canton is seeking approval of a waiver request for their use of the CHS for costs associated with using Canton High School during their annual Chanukah celebration.
  - 4. School Building Study Committee – An update on the progress of the SBSC will be discussed.
  - 5. CHS Junior Statesmen of America – Seek approval for an overnight trip to JSA Fall State being held in Boston on December 7<sup>th</sup> – 8<sup>th</sup>.
  - 6. CHS Coach's Manual – Athletic Director Dan Erickson will review the updated coach's Manual.
- I. Business Manager's Report – Ken Leon will report on Business Office matters.
- J. Sub-Committee Reports
  - 1. TEC- Cindy Thomas
  - 2. CPC – Robert Gollledge
  - 3. BRC- David Emhardt
  - 4. Policy- Reuki Schutt
  - 5. Wellness- Reuki Schutt

L. Other Business  
M. Adjournment