

Canton School Committee  
Canton, MA

November 21, 2013

6:30 PM Executive Session  
7 PM Open Session

Canton High School  
Distance Learning Lab

The Canton Public Schools strives to develop students who are competent and creative thinkers, curious and confident learners, and compassionate citizens.

The back-up support documents for each agenda item are arranged in the order listed below.

- A. Call to Order
- B. Executive Session
- C. Routine Matters
  - 1. Approve Minutes dated October 24, 2013
  - 2. Approve Executive Session Minutes Dated October 24, 2013
  - 3. Approve Executive Session Minutes dated October 24, 2013 for public release
  - 4. Approve Minutes dated November 14, 2013
  - 5. Approve Executive Session Minutes Dated November 14, 2013
  - 6. Approve Executive Session Minutes Dated November 14, 2013 for public release.
  - 7. Approve Bill Schedule dated November 28, 2013
- D. Public Comments/Questions
- E. Student Member – Student member will report on school activities throughout the district.
- F. Superintendent's Report – Mr. Granatino will provide an update on a variety of matters going on throughout the district.
- G. Old Business
  - 1. Policy Review – Revisions to Section J of the School Committee Policy manual will be presented for a first reading (JA-JICI).
  - 2. CPA Request- The SC will review the proposal being submitted to the Community Preservation Committee (CPC) with regards to rehabilitation of the tennis courts at CHS.
- H. New Business
  - 1. School Improvement Plan - The School Committee will hear Rodman Early Childhood Center's School Improvement Plan along with the School Improvement Plan for the JFK Elementary School for the 2013-14 school year.
  - 2. School Building Study Committee – An update on the progress of the SBSC will be discussed.
  - 3. Canton Soccer School – Dan Erickson, Director, Canton Soccer School, requests permission to use the CHS field facility and the gym and auditorium only in case of severe weather for the week of July 28, 2014 – August 1, 2014 from 9 AM to 3 PM for the purpose of running the 20<sup>1st</sup> season of CSS. Mr. Erickson will provide the CHS athletic department all required fees and insurance requirements upon approval of this request.
- I. Business Manager's Report – Ken Leon will report on Business Office matters.
- J. Sub-Committee Reports
  - 1. TEC- Cindy Thomas
  - 2. CPC – Robert Golledge
  - 3. BRC- David Emhardt
  - 4. Policy- Reuki Schutt
  - 5. Wellness- Reuki Schutt
- K. Future Business – Next Meeting December 5, 2013

L. Other Business

M. Adjournment