

Canton School Committee
Canton, MA

September 17, 2015

6:30 PM Executive Session
7:00 Open Session

Canton High School
Distance Learning Lab

The Canton Public Schools strives to develop students who are competent and creative thinkers, curious and confident learners, and compassionate citizens.

The back-up support documents for each agenda item are arranged in the order listed below.

- A. Call to Order
- B. Executive Session- For the purpose of discussing issues related to contractual matters.
- C. Routine Matters
 - 1. Approve Minutes dated September 3, 2015
 - 2. Approve Executive Session Minutes dated September 3, 2015
 - 3. Approve Executive Session Minutes dated September 3, 2015 of Public Release
 - 4. Approve Bill Schedule dated September 24, 2015
- D. Public Comments/Questions
- E. Student Member Report: Michael Larsen will report on school events and activities happening around the district.
- F. Superintendent's Report: Ms. Henderson will provide an update a variety of matters going on throughout the district.
- G. Old Business
 - 1. Update on Before-After School Survey for JFK: Results will be discussed and general plan of action outlined for all elementary schools next year. Mr. Nectow will report on before/after school programs going out to bid.
- H. New Business
 - 1. **Introduction of New Administrators**: Derek Folan, CHS principal, will introduce Don Devoid, Math Dept. Chair, Shanna Belenky, Team Chair, and Meredith Chamberland, Guidance Director 6-12. Dr. William Conard, principal at Galvin Middle School, will introduce Lisa Kaminski, English/Reading Dept. Chair, Annya Haughton, Dean, and Jim Spillane, Assistant Principal.
 - 2. **GMS Events Update**: Dr. Conard will provide an update regarding opening of school activities and events at the Galvin Middle School.
 - 3. **Out of State Athletic Travel Approval**: Danny Erickson will request approval for a home Boys Varsity Hockey to play Franklin High School the Providence College Arena on December 18th at 7:00 pm.
 - 4. **Logo Changes**: Danny Erickson and Derek Folan will discuss an issue that has yet to be "revealed" re: the logo for athletics. Packet will be available during the presentation.
 - 5. **Unit A and Unit E Collective Bargaining Agreements**: The School Committee will vote on the Unit A and Unit E Collective Bargaining Agreements.
 - 6. **Bus and Late Start Time Update**: Mr. Nectow will provide an update on the late start time impact and new bus routes.

7. **Food Services/Cafeteria Substitutes:** Mr. Nectow will propose a rate increase for the substitutes in Food Services.

8. **District Improvement Plan:** Superintendent Henderson will review the final goals established by the Senior Management Team after reviewing student performance data, staff and community survey data, School Committee input and results of the Model Educator Evaluation. The Final District Improvement plan will also include longer term goals. This information is not attached to the packet as the finalized SMART goals are being completed by Senior Management on 9/15/15. Goals generated through data analysis and from input of the School Committee will include:

- Cultural proficiency and communication,
- Increased educator "growth" through increased quality of recommendations and conversations as part of the Model Educator Evaluation,
- Data driven decision making with specific emphasis on math (along with other academic and social/emotional areas,
- Full Day K Analysis,
- CHS turf analysis, long term space analysis and implications on programming.

I. **Business Manager's Report:** Mr. Nectow will report on the progress of the Hansen Addition (Planning Board, Conservation Commission, Zoning Board).

J. **Sub-Committee Reports**

1. TEC- Robert Golledge
2. CPC – Mike Loughran
3. BRC- John Bonnanzio
4. Wellness- Kristin Mirliani
5. Finance – Reuki Schutt
6. Building Use – John Bonnanzio
7. Policy – Kristin Mirliani
8. Superintendent Search – John Bonnanzio
9. New Town Administrator –Michael Loughran

K. **Future Business** – Next Meeting Thursday, October 1, 2015

L. **Other Business**

M. **Adjournment**