

**Canton School Committee  
Canton, MA**

August 14, 2018	Rodman Building Room 28 960 Washington Street Canton, MA 02021	4:00 PM Workshop/Retreat 6:30 Executive Session 7:00 PM Open Session
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*The Canton Public Schools strives to develop students who are competent and creative thinkers, curious and confident learners, and compassionate citizens.*

**A. Call to Order**

**B. Workshop/Retreat**

1. Facilities Master Plan: Superintendent Fischer-Mueller and Mr. Nectow will provide an update on the Feasibility Study.
2. Strategic Framework FY19 Updates: Review documents with a focus on FY19 district priorities, including communicating with the community.

**C. Executive Session** The School Committee will be in Executive Session to discuss issues related to contractual matters.

**D. Open Session**

**E. Public Comments/Questions**

**F. Superintendent's Report** Superintendent Fischer-Mueller will provide an update on a variety of matters going on throughout the district.

**G. New Business**

1. Canton Public Schools Appendix and Student Handbooks: Ms. Bromfield will present the proposed changes to district and school appendices.
2. ADA Self Assessment: Ms. Bromfield will provide an update on the districts' ADA Self Assessment Report.
3. Policies:
  - i. KI: Ms. Bromfield will present Policy KI for 2<sup>nd</sup> read
  - ii. IMG: Ms. Bromfield will present Policy IMG for 1<sup>st</sup> read
4. Rental Rate Increase: Mr. Nectow will present a proposal for rental rate increase and request a vote of approval from the School Committee.
5. Lunch Price Increase: Mr. Nectow will present a proposal for lunch price increase and request a vote of approval from the School Committee.
6. Student Enrollment: Mr. Nectow will provide an update on current enrollment numbers throughout the district.

**H. Old Business**

**I. Business Manager's Report** Mr. Nectow will present the Business Manager's Report

**J. Routine Matters**

1. Approve Minutes dated June 18, 2018
2. Approve Workshop Minutes dated June 18, 2018
3. Approve Executive Minutes dated June 18, 2018

**K. Sub-Committee Reports**

1. CPC – Nichola Gallagher
2. BRC – Mike Loughran
3. Wellness - Meg Gannon
4. Finance - Reuki Schutt/Meg Gannon
5. Policy - Kristin Mirliani
6. PRHC – Nichola Gallagher

**L. Future Business** – Next School Committee Meeting will be held Thursday, September 6, 2018 @ 7:00.

**M. Other Business**

**N. Adjournment**