

**Canton School Committee  
Canton, MA**

November 1, 2018	Canton High School Distance Learning Lab 900 Washington Street Canton, MA 02021	6:30 Executive Session 7:00 PM Open Session
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*The Canton Public Schools strives to develop students who are competent and creative thinkers, curious and confident learners, and compassionate citizens.*

**A. Call to Order**

**B. Executive Session** The School Committee will be in Executive Session to discuss issues related to contractual matters.

**C. Open Session**

**D. Public Comments/Questions**

**E. Student Member Report** Max Macort will provide the student member report.

**F. Superintendent's Report** Superintendent Fischer-Mueller will provide an update on a variety of matters going on throughout the district.

**G. Old Business**

**H. New Business**

1. YMCA Rise Up Visit: Ms. Katie Doherty will introduce Ms. Caitlyn Sweeney and Ms. Erin Spaulding from the YMCA Rise Up Program.
2. CHS Performing Arts Travel Request: Mr. Derek Folan will request approval for Out of State and Overnight Travel for the CHS Performing Arts Annual trip to NYC for Broadway Jazz.
3. Policies: Ms. Debra Bromfield and Ms. Teresa Saunders will present three policies for review and vote of approval.
  - a. JLC
  - b. JLCA
  - c. JLCD
  - d. JLCEA
4. Canton Community Preservation Committee Vote: Mr. Barry Nectow will present a proposal and request a vote of approval to include the Luce Shine Slide as a CCPC project.
5. Annual Brochure: Assistant Superintendent Patricia Kinsella will present the first Annual CPS Brochure.
6. FY20 Capital Budget: Superintendent Fischer-Mueller and Mr. Barry Nectow will present the FY20 Capital Budget.

7. Request a Vote of Approval for Disposal of Surplus Property: Mr. Barry Nectow will request approval to dispose of old stage drapes.

I. **Business Manager's Report** Mr. Nectow will present the Business Manager's Report

J. **Routine Matters**

1. Approve Minutes dated October 18, 2018
2. Approve Executive Minutes dated October 18, 2018
3. Approve Bill Schedule dated November 8, 2018

K. **Sub-Committee Reports**

1. CPC – Nichola Gallagher
2. BRC – Mike Loughran
3. Wellness - Meg Gannon
4. Finance - Reuki Schutt/Meg Gannon
5. Policy - Kristin Mirliani
6. PRHC – Nichola Gallagher

L. **Future Business** – Next School Committee Meeting will be held Thursday, November 15, 2018 @ 7:00.

M. **Other Business**

N. **Adjournment**