

**Canton School Committee  
Canton, MA**

|                  |  |  |
|------------------|--|--|
| October 18, 2018 | Canton High School<br>Distance Learning Lab<br>900 Washington Street<br>Canton, MA 02021 | 6:30 Executive Session<br>7:00 PM Open Session |
|------------------|--|--|

*The Canton Public Schools strives to develop students who are competent and creative thinkers, curious and confident learners, and compassionate citizens.*

**A. Call to Order**

**B. Executive Session** The School Committee will be in Executive Session to discuss issues related to contractual matters.

**C. Open Session**

**D. Public Comments/Questions**

**E. Student Member Report** Srimayi Chaturvedula will provide the student member report.

**F. Superintendent's Report** Superintendent Fischer-Mueller will provide an update on a variety of matters going on throughout the district.

**G. Old Business**

**H. New Business**

1. German Exchange Student Welcome: School Committee Chair, Ms. Kristin Mirliani, will welcome this year's German Exchange students.
2. Out of State Travel Request: JSA members will request approval to attend the JSA Fall Congress in Providence, RI from December 1-2, 2018.
3. Paul Revere Heritage Commission (PRHC) Presentation: Ms. Nichola Gallagher and Ms. Julia Volfson will provide an update on the Paul Revere Heritage Commission Subcommittee.
4. Question 3 Vote: School Committee Chair, Ms. Kristin Mirliani, will lead a discussion regarding ballot Question 3 and possible vote of approval.
5. Annual Brochure: Assistant Superintendent Patricia Kinsella will present the first Annual CPS Brochure.
6. MCAS Subgroup Data: Ms. Patricia Kinsella and Ms. Deborah Rooney will do a presentation of MCAS subgroup data.
7. Contract Vote: Outstanding contracts will be presented for a vote of approval.

8. 30 North Street Condominium Trustee: School Committee Chair, Ms. Kristin Mirliani, will request a vote to name a replacement chairperson for the 30 North Street Condominium Trust.

I. **Business Manager's Report** Mr. Nectow will present the Business Manager's Report

J. **Routine Matters**

1. Approve Minutes dated September 20, 2018
2. Approve Executive Minutes dated September 20, 2018
3. Approve Minutes dated October 4, 2018
4. Approve Bill Schedule dated October 25, 2018

K. **Sub-Committee Reports**

1. CPC – Nichola Gallagher
2. BRC – Mike Loughran
3. Wellness - Meg Gannon
4. Finance - Reuki Schutt/Meg Gannon
5. Policy - Kristin Mirliani
6. PRHC – Nichola Gallagher

L. **Future Business** – Next School Committee Meeting will be held Thursday, November 1, 2018 @ 7:00.

M. **Other Business**

N. **Adjournment**