The Canton Public Schools strives to develop students who are competent and creative thinkers, curious and confident learners, and compassionate citizens.

A. Call to Order

B. Executive Session  The School Committee will be in Executive Session to discuss issues related to contractual matters.

C. Open Session

D. Public Comments/Questions

E. Student Member Report  Student member, TBD, will provide the student member report.

F. Superintendent’s Report  Superintendent Fischer-Mueller will provide an update on a variety of matters going on throughout the district.

G. Old Business

H. New Business

1. GMS Statement of Interest: Superintendent Fischer-Mueller and Mr. Barry Nectow will present the GMS Statement of Interest (SOI) for vote of approval.
2. FY20 Budget: Superintendent Fischer-Mueller and Mr. Barry Nectow will discuss the FY20 budget.
3. Scholastic Art and Writing Award Winners: Ms. Patricia Palmer will recognize this years Art and Writing Award Winners.
4. CHS Out of State Travel Request: Mr. Derek Folan and Ms. Katie Healey will request approval for the Honors Engineering Design Team to attend the Real World Design Challenge Championship in Beshesda, MD, April 12-14, 2019.
5. Scholarship Approvals: Mr. Derek Folan will present three scholarships for review and vote of approval.
6. School Choice Vote: Each year the School Committee must vote to not have school choice due to lack of space and the adverse impact that choice would have on class sizes. Without a formal vote, the DESE will consider Canton to be a School Choice community.

I. Business Manager’s Report  Mr. Barry Nectow will present the Business Manager’s Report.

J. Routine Matters

1. Approve Minutes dated February 7, 2019
2. Approve Bill Schedule dated March 7, 2019
K. **Sub-Committee Reports**

1. CCPC – Nichola Gallagher  
2. BRC – Mike Loughran  
3. Wellness - Meg Gannon  
4. Finance - Reuki Schutt/Meg Gannon  
5. Policy - Kristin Mirliani  
6. PRHC – Nichola Gallagher

L. **Other Business**  Topics not reasonably anticipated 48 hours in advance of the meeting.

M. **Future Business**  Next School Committee Meeting will be held Thursday, March 14, 2019 @ 7:00 PM.

N. **Adjournment**