The Canton Public Schools strives to develop students who are competent and creative thinkers, curious and confident learners, and compassionate citizens.

A. Call to Order

B. Executive Session  The School Committee will be in Executive Session to discuss issues related to contractual matters.

C. Public Comments/Questions

D. Student Member Report  Student members, Max Macort, Srimayi Chaturvedula, and Devin Foster will be recognized by members.

E. Superintendent’s Report  Superintendent Fischer-Mueller will provide an update on a variety of matters going on throughout the district.

F. New Business
   1. Future Problem Solvers (FPS) Overnight Travel Request: Ms. Susan Crespi and FPS members will request permission to attend the FPS International Conference at the University of Massachusetts Amherst on June 5-9, 2019.
   2. Ann McLean-Muse Award: Ms. Amy Muldoon and Mr. Jim Spillane will request permission to establish a new GMS Award in honor of Ms. Ann McLean-Muse, sponsored and funded by the Muse family.
   3. Luce Sign Request: Ms. Robie Peter will request permission to put up a sign on the Dean S. Luce upper playground in memory of Ms. Brooke Stephens.
   4. School Improvement Plans:
      a. Robie Peter for Dean S. Luce
      b. Christine McMahon for John F. Kennedy
      c. David Brauning for Lt. Peter M. Hansen
      d. Donna Kilday for Rodman Early Childhood Center

G. Old Business

H. Business Manager’s Report  Mr. Barry Nectow will present the Business Manager’s Report.

I. Routine Matters
   1. Approve Minutes dated May 9, 2019
   2. Approve Executive Minutes dated May 9, 2019
   3. Approve Bill Schedule dated May 30, 2019
J. **Sub-Committee Reports**
   1. CCPC – Nichola Gallagher
   2. BRC – Kristian Merenda
   3. Wellness - Maureen Moran
   4. Finance - Reuki Schutt/Maureen Moran
   5. Policy - Kristin Mirliani
   6. PRHC – Nichola Gallagher

K. **Other Business**  Topics not reasonably anticipated 48 hours in advance of the meeting.

L. **Future Business**  Next School Committee Meeting will be held Thursday, June 13, 2019, @ 7:00 PM.

M. **Adjournment**