The Canton Public Schools strives to develop students who are competent and creative thinkers, curious and confident learners, and compassionate citizens.

Per Governor Baker’s order suspending certain provisions of the Open Meeting Law, G.L. c. 30A sec. 20, the public will not be allowed to physically access this School Committee meeting. Members of the public can access the meeting via live stream at the links provided below.

A. Call to Order  Roll Call

B. Executive Session  The School Committee will be in Executive Session to discuss issues related to contractual matters.

https://stream.meet.google.com/stream/30498919-bb21-49e2-87bb-24ff7d98450b

C. Open Session - This meeting is being recorded

https://stream.meet.google.com/stream/77deb672-18e6-4d43-9cb1-8d774e956977

D. Public Comments/Questions  Public comments for this meeting can be emailed in advance of the 7:00 pm start time to hutchinsonc@cantonma.org  All comments will be recorded in the record, and all attempts will be made to mention them live during the meeting. Any emails received during the meeting before the public comment period ends will also be attempted to be mentioned. Please be sure to include your name in the email.

E. Superintendent’s Report  Superintendent Fischer-Mueller will provide an update on a variety of matters going on throughout the district.

F. New Business

    1. Director of Student Services: Superintendent Fischer-Mueller will introduce and welcome Ms. Dianna Mullen.
    2. Literacy Update: Ms. Debbie Rooney will provide literacy updates and invite teachers and students to share their experiences as Early Adopters.

G. Unfinished Business

    1. Preschool Tuition: Superintendent Fischer-Mueller, Mr. Barry Nectow and Ms. Donna Kilday will update the Committee on the Rodman Preschool and continue the discussion about tuition.

H. Business Manager’s Report  Mr. Nectow will present the Business Manager’s Report.
I. **Routine Matters**

1. Approve Minutes dated April 30, 2020
2. Approve Minutes dated May 4, 2020
3. Approve Executive Minutes dated May 4, 2020
4. Warrants dated May 1 & May 8, 2020, signed and approved
5. Food Services Warrant dated May 1, 2020, signed and approved

J. **Sub-Committee Reports**

1. CPC – Nichola Gallagher
2. BRC – Kristian Merenda
3. Wellness - Maureen Moran
4. Finance - Reuki Schutt/Maureen Moran
5. Policy - Kristin Mirliani
6. PRHC – Nichola Gallagher
7. Ad Hoc Calendar Advisory - Maureen Moran

K. **Future Business** – Next School Committee meeting will be held Thursday, May 28, 2020 @ 7:00 p.m. The School Committee reserves the right to implement additional remote participation procedures and will notify the public of these procedures as soon as practicable.

L. **Other Business**  Topics not reasonably anticipated 48 hours in advance of the meeting.

M. **Adjournment**