

*Champions of Excellence: Creating a Culture of Achievement, Equity, Inspiration and Joy*

February 5, 2026	Canton High School Distance Learning Lab 900 Washington Street Canton, MA 02021	5:15 PM Executive Session 6:00 PM Open Session
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Members of the public can access the meeting via live stream over the "Student Station" on Comcast 6 & 1070/Verizon 41 and on Verizon HD2143 as well as [CantonCommunityTv.org](http://CantonCommunityTv.org) for specific and easy links to streamed LIVE coverage of the School Committee. The LIVE link will go up on the day of the meeting. Please take note that Canton Community TV is recording this meeting and streaming it live on the internet and local television stations

**A. Call to Order**

**B. Executive Session** (1) Executive Session pursuant to G. L. c. 30A, § 21(a)(7) for the purpose of reviewing and determining whether to approve Executive Session minutes of the Canton School Committee meeting of January 22, 2026, pursuant to G.L. c. 30A, § 22; (2) pursuant to M.G.L. c. 30A, § 21(a)(3) to discuss strategy with respect to collective bargaining and litigation (AFSCME & CEA) if an open meeting may have a detrimental effect on the public body and the chair so declares.

**C. Student Member Report** Lucas Chung will share Hansen School highlights.

**D. Superintendent's Report** Superintendent Folan will present District updates & highlights.

**E. New Business**

1. **(30 min.) 2026-2027 GMS Program of Studies (VOTE):** Principal Mulhern will present the GMS Program of Studies for a vote of approval.
2. **(15 min.) FY27 Fee Schedule (1st Read):** Assistant Superintendent of Finance and Operations Brian Lynch will present the FY27 fee schedule for consideration.
3. **(10 min.) Approval of Financial Assistance Program (1st Read):** Mr. Lynch will share details of direct certification, Community Eligibility Provision (CEP), and a local financial assistance program.
4. **(15 min.) 2026-2027 District Calendar (VOTE):** Assistant Superintendent of Schools Sarah Shaw will present the District calendar for consideration and a vote of approval.
5. **(5 min.) 2026-2028 School Start Time (VOTE):** Superintendent Folan will present the school start times for school years 2026/27 and 2027/28 for a vote of approval.

**F. (5-30 min.) Public Comment** *[We feel it important to remind the public of student confidentiality and all of our obligations to adhere to privacy rules around students. Please remember that these meetings are live-streamed and recorded.]* Click [here](#) to sign up to make a public comment. Public comment allows individuals to express an opinion or share a comment on issues to be discussed on the meeting agenda and/or within the School Committee's authority. It is not an opportunity for discussion or dialogue between individuals and the School Committee or Administration. To respect the time of all participants in the meeting, the totality of individual comments cannot exceed 5

minutes. For more information and guidance on making public comments, please see CPS policies [BEDH](#) and [BEDH-E](#).

**G. (5 min.) Consent Agenda** *The consent agenda is designed to expedite the District's handling of routine and miscellaneous business. The School Committee may adopt the entire Consent Agenda with one motion. At the request of any committee member, any item(s) may be removed and placed on the Regular Agenda for discussion. Note: per Robert's Rules of Order, a member's absence from the meeting for which minutes are being approved does not prevent the member from participating in their correction or approval.*

1. Open Session Minutes: January 22, 2026
2. Warrants: January 22, 2026 payroll warrant in the amount of \$2,002,625.05
3. Donation: Anonymous donation for the Rodman Early Child playground - \$200,000
4. Overnight Travel: DECA State Competition, Seaport Convention Center, Boston, MA, March 12-14, 2026

**H. (5 min.) Update of Sub-Committee, Task Force, Liaison Posts and District Wide Events** *In addition to the core role of governing our schools, the Canton School Committee creates, participates in, and/or designates representatives to help manage issues of particular importance to the school district or town.*

**I. Other Business** Topics not reasonably anticipated 48 hours in advance of the meeting.

**J. Future Business** The next Open Session is scheduled for Thursday, February 26, 2026

**K. Adjournment**

*The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

**Public Participation**

*Under the Open Meeting Law, the public is permitted to attend meetings of public bodies but is excluded from an executive session that is called for a valid purpose listed in the law. While the public is permitted to attend an open meeting, an individual may not address the public body without permission of the chair. An individual may not disrupt a meeting of a public body, and at the request of the chair, all members of the public shall be silent. If, after clear warning, a person continues to be disruptive, the chair may order the person to leave the meeting. If the person does not leave, the chair may authorize a constable or other officer to remove the person. Although public participation is entirely within the chair's discretion, the Attorney General encourages public bodies to allow as much public participation as time permits.*

<https://www.mass.gov/doc/open-meeting-law-guide-and-educational-materials-0/download>