



## **Planning Committee Agenda**

**November 7, 2017**

**Beaufort Jasper Water Sewer Authority Public Conference Room**

8:30am Call to order; Roll call  
Approve 10/24 and 10/31 minutes  
Treasurer's Report

### **Nomination**

### **Discussion**

60 Day Plan  
Charter School Alliance of SC Conference

### **New Business**

10:30am Adjourn