

District: **WATERLEAF COMMUNITY DEVELOPMENT DISTRICT**

Date of Meeting: Monday, May 10, 2021  
Time: 6:00 PM  
Location: The Alley at Southshore Bay  
10221 Big Bend Rd.  
Riverview, FL 33578

## *Agenda*

- I. Roll Call**
- II. Pledge of Allegiance**
- III. Audience Comments** – *(limited to 3 minutes per individual for agenda items-Supervisors will respond during agenda item presentation)*
- IV. Consent Agenda**
  - A. Consideration and Approval of the April 12, 2021 Regular Meeting Minutes Exhibit 1
  - B. Acceptance of the March 2021 Unaudited Financial Statements Exhibit 2
  - C. Ratification of Contracts and POs: CC charges Exhibit 3
  - D. Acceptance of District Attorney Invoices Exhibit 4
  - E. Acceptance of District Engineer Invoices Exhibit 5
  - F. Ratification of Hog Trapping Contract with R. Richards Exhibit 6
  - G. Presentation of Hillsborough County Number of Qualified Electors - F.S. 190.006 - 954 Exhibit 7
- V. Business Matters**
  - A. Presentation by Kelly Corcoran, Ball Janik, Construction Defect Attorneys Exhibit 8
  - B. Introduction of Scott Miller, Attorney at Law
  - C. Consideration of Brightview Hog Damage Turf Repair Proposals Exhibit 9
    - Pond 6: SO# 7496840 - \$3,124
    - Pond 7: SO# 7496848 - \$1,382
    - Pond 8: SO# 7496864 - \$5,818
    - Pond 9: SO# 7496875 - \$14,996
  - D. Consideration of Brightview Big Bend Balm Riverview Dr. Renovation Proposals (Supervisor Request 2/9/2021) Exhibit 10
    - Balm Riverview Rd.: SO# 7475892 - \$2,756
    - Right Side Turf Renovation: SO# 7474898 - \$4,860
    - Left Side Entrance: SO# 7475913 - \$2,633
    - Right Side Entrance: SO# 7474911 - \$3,745.50

- E. Consideration of Pool Attendant Proposal - Artemis Exhibit 11
- F. Field Services/Amenity Management Report
  - Landscape Maintenance Report Exhibit 12
  - Pond Maintenance Report Exhibit 13
  - Bridge Repair Update
  - Update on Pool Leak
  - Discussion – List of Capital Needs Projects - Artemis
- G. Discussion on Supervisors’ Input for the FY 2022 Preliminary Budget
- VI. Administrative Matters**
- A. Reminder for Supervisors to file [Form 1](#) by July 1 Exhibit 14
- VII. Staff Reports**
- A. District Manager
- B. District Attorney
- C. District Engineer
  - ADA / Truncated Sidewalk Mats
- VIII. Supervisors Requests**
- IX. Audience Comments – New Business –** *(limited to 3 minutes per individual for non-agenda items)*
- X. Adjournment**