

***AVIARY AT RUTLAND RANCH COMMUNITY
DEVELOPMENT DISTRICT***

Advanced Meeting Package

***Regular Meeting
Meeting***

***Monday
March 11, 2019***

5:00 p.m.

***Location:
35100 State Road 64E,
Myakka City, FL 34251***

Note: The Advanced Meeting Package is a working document and thus all materials are considered DRAFTS prior to presentation and Board acceptance, approval or adoption.

Aviary at Rutland Ranch Community Development District

Development Planning and Financing Group

250 International Parkway, Suite 280
Lake Mary FL 32746
321-263-0132 Ext. 4205

15310 Amberly Drive, Suite 175
Tampa, Florida 33647
813-374-9105

Board of Supervisors

Aviary at Rutland Ranch Community Development District

Dear Board Members:

The Meeting of the Board of Supervisors of the Aviary at Rutland Ranch Community Development District is scheduled for **Monday, March 11, 2019** at 5:00 p.m. at the 35100 State Road 64E, Myakka City, FL 34251.

The advanced copy of the agenda for the meeting is attached along with associated documentation for your review and consideration. Any additional support material will be presented at the meeting.

The balance of the agenda is routine in nature and staff will present their reports at the meeting. If you have any questions, please do not hesitate to contact me.

Sincerely,

Patricia Comings-Thibault

District Manager

District: **AVIARY AT RUTLAND RANCH COMMUNITY DEVELOPMENT DISTRICT**

Date of Meeting: Monday, March 11, 2019
Time: 5:00 P.M.
Location: 35100 State Road 64 E, Myakka City,
FL 34251

Dial –in Number: 712-775-7031
Guest Access Code: 109-516-380

Agenda

I. Roll Call

II. Audience Comments – *(limited to 3 minutes per individual for agenda items- Supervisors will respond during agenda item presentation)*

III. Administrative Matters

A. Approval of Minutes of the December 12, 2018 Meeting Exhibit 1

B. Acceptance of the Unaudited January, 2019 Check Register Exhibit 2

IV. Business Items

A. Consideration of **Resolution 2019-04**, Resetting the Public Hearing Exhibit 3

B. Fiscal Year **2019-2020** Budget Public Hearing Exhibit 4

- Open the Public Hearing
- Presentation of the FY 2019-2020 Budget – From August 28,2018 through September 30, 2019
- Public Comments
- Close the Public Hearing

C. Consideration of **Resolution 2019-05**, Adopting the Fiscal Year 2019-2020 Budget Exhibit 5

D. Fiscal Year **2019-2020** Assessment Public Hearing

- Open Public Hearing
- Public Comment
- Close the Public Comment

IV. Business Items (Continued)

Exhibit 6

- E. Consideration of **Resolution 2019-06**, Providing for the Collection & Enforcement of special Assessments for Fiscal Year 2019-2020

- F. Consideration of Construction Related Items

Exhibit 7

- Acquisition Agreement
- Acquisition of Utilities & Roadways
 - Agreement for Public Subdivision with Public Improvements
- Acquisition of Stormwater Management Facilities
- Acquisition of Work Product

V. Staff Reports

- A. District Manager
- B. District Attorney
- C. District Engineer

VI. Supervisors Requests

- VII. Audience Comments – New Business** – *(limited to 3 minutes per individual for non-agenda items)*

VIII. Adjournment