

## **EPPERSON RANCH II COMMUNITY DEVELOPMENT DISTRICT**

Date of Meeting: Tuesday May 1, 2018  
Time: 9:00 a.m.  
Location: Residence Inn  
2101 Northpointe Parkway  
Lutz, Florida 33558

Conference Call No.: (563) 999-2090  
Code: 686859#

### ***AGENDA***

#### **I. Roll Call**

#### **II. Audience Comments**

#### **III. Consent Agenda**

A. Approval of Minutes from April 3, 2018 Meeting Exhibit 1

B. Acceptance of March 2018 Financial Statements Exhibit 2

#### **IV. Business Matters**

A. Interlocal Tax Agreement Exhibit 3

B. Interlocal Agreement Exhibit 4

#### **V. Staff Reports**

A. District Manager

B. Attorney

C. District Engineer

#### **VI. Supervisors Requests**

#### **VII. Audience Questions and Comments on Other Items**

#### **VIII. Adjournment**