

HAWKS POINT COMMUNITY DEVELOPMENT DISTRICT

Date of Meeting: Tuesday, October 17, 2017
Time: 6:30 p.m.
Location: Hawks Point Clubhouse
1223 Oak Pond St
Ruskin, Fl.
Conference Call No: 515-603-4904
Code: 434537#

Business Meeting Agenda

	Exhibit(s)
I. Roll Call	
II. Audience Comments	
III. Vendor Reports	
A. Stantec	
B. Field Report	
C. Yellowstone	
1. Presentation of Entrance Proposals	1
IV. Administrative Matters	
A. Approval of Minutes of September 19, 2017 Meeting	2
B. Acceptance of the August 2017 Financial Statements	3
V. Business Matters	
A. GNP Arbitrage Report	4
B. GNP Services Invoice	5

Exhibit(s)

- C.** Other Matters

- VI.** Staff Reports
 - A.** Manager
 - B.** Attorney
 - C.** Engineer

- VII.** Public Comments

- VIII.** Supervisor Requests

- IX.** Adjournment