

District: **HAWKS POINT COMMUNITY DEVELOPMENT DISTRICT**

Date of Meeting: Tuesday, April 17, 2018

Time: 6:30 P.M.

Location: Hawks Point Clubhouse
1223 Oak Pond Street
Ruskin, Florida

Dial –in Number: 515-603-4904
Guest Access Code: 434537#

Agenda

I. Roll Call

II. Audience Comments

III. Landscape & Pond Maintenance

- A. Yellowstone Landscape Monthly Report Exhibit 1
- B. Stantec Consulting Services, Inc. Monthly Pond Maintenance Report Exhibit 2

IV. Administrative Matters

- A. Consideration and Approval of Minutes of April 5, 2018 Meeting Exhibit 3
- B. Acceptance of the February 2018 Financial Statements Exhibit 4

V. Business Matters

- A. Consideration and Adoption of Resolution 2018-03 General Election Exhibit 4
- B. Consideration and Adoption of Resolution 2018-04 Adopting
FY 2018-2019 Proposed Budget Exhibit 5

VI. Other Business Matters

VII. Staff Reports

- A. District Manager
- B. District Counsel
- C. District Engineer

VIII. Public Comments

IX. Supervisors Requests

X. Adjournment