

District: **HAWKS POINT COMMUNITY DEVELOPMENT DISTRICT**

Date of Meeting: Tuesday, May 15, 2018

Time: 6:30 P.M.

Location: Hawks Point Clubhouse  
1223 Oak Pond Street  
Ruskin, Florida

Dial –in Number: 515-603-4904  
Guest Access Code: 434537#

### *Agenda*

**I. Roll Call**

**II. Audience Comments**

**III. Landscape & Pond Maintenance**

- A. Yellowstone Landscape Monthly Report Exhibit 1
- B. Stantec Consulting Services, Inc. Monthly Pond Maintenance Report Exhibit 2

**IV. Administrative Matters**

- A. Consideration of the April 17, 2018 Meeting Minutes Exhibit 3
- B. Consideration of April 2018 Unaudited Financial Statements Exhibit 4

**V. Business Matters**

- A. Hillsborough County Number of Registered Voters Exhibit 5

**VI. Other Business Matters**

**VII. Staff Reports**

- A. District Manager
- B. District Counsel
- C. District Engineer

**VIII. Public Comments**

**IX. Supervisors Requests**

**X. Adjournment**