

District: **HAWKS POINT COMMUNITY DEVELOPMENT DISTRICT**

Date of Meeting: Tuesday, August 21, 2018

Time: 6:30 P.M.

Location: Hawks Point Clubhouse  
1223 Oak Pond Street  
Ruskin, Florida

Dial –in Number: 515-603-4904  
Guest Access Code: 434537#

### ***Agenda***

**I. Roll Call**

**II. Audience Comments**

**III. Landscape & Pond Maintenance**

- A. Yellowstone Landscape & Irrigation Monthly Report *(to be distributed)* Exhibit 1
- B. Pond Maintenance Report - Stantec *(to be distributed)* Exhibit 2

**IV. Administrative Matters**

- A. Consideration and Approval of July 17 , 2018 Meeting Minutes Exhibit 3
- B. Acceptance of the Unaudited June 2018 Financials Statements Exhibit 4

**V. Business Matters**

- A. Approval of RFP For Landscape Service Exhibit 5

**VI. Other Business Matters**

- A. Consideration of Proposals to Repair Irrigation Well at Clubhouse Exhibit 6
  - Yellowstone
  - Accurate Well Drilling

**VII. Staff Reports**

- A. District Manager
- B. District Counsel
- C. District Engineer

**VIII. Public Comments**

**IX. Supervisors Requests**

**X. Adjournment**