



DEVELOPMENT PLANNING & FINANCING GROUP, INC.

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***HAWKS POINT
COMMUNITY DEVELOPMENT DISTRICT***

Advanced Meeting Package

Regular Meeting

***Tuesday
February 16, 2021
6:30 p.m.***

***Location:
Hawks Point Clubhouse
1223 Oak Pond Street
Ruskin, FL 33570***

Note: The Advanced Meeting Package is a working document and thus all materials are considered DRAFTS prior to presentation and Board acceptance, approval or adoption.

Hawks Point Community Development District

Board Members

Hawks Point Community Development District

Dear Board Members:

The Regular Meeting of the Board of Supervisors of the Hawks Point Community Development District is scheduled for **Tuesday, February 16, 2021, at 6:30 p.m.** at the **Hawks Point Clubhouse, 1223 Oak Pond Street, Ruskin, FL 33570.**

Residents have the option of calling into the meeting via Zoom, with the following dial-in info:

Call-in Number: (929) 205-6099

Meeting ID: 848 1750 8409

Passcode: 762298

Link: <https://us02web.zoom.us/j/84817508409?pwd=eis0aS9vdIVkRXJhaGZ3Z0lCaE9CZz09>

The advanced copy of the agenda for the meeting is attached along with associated documentation for your review and consideration. Any additional support material will be distributed at the meeting.

The balance of the agenda is routine in nature. Staff will present their reports at the meeting. If you have any questions, please contact me. I look forward to seeing you there.

Sincerely,

Ray Lotito
District Manager

Cc: Attorney
Engineer
District Records

District: **HAWKS POINT COMMUNITY DEVELOPMENT DISTRICT**

Date of Meeting: Tuesday, February 16, 2021

Time: 6:30 PM

Location: Hawks Point Clubhouse
1223 Oak Pond Street
Ruskin, FL 33570, and
Via Electronic Teleconference

Agenda

I. Roll Call

II. Audience Comments – (limited to 3 minutes per individual)

III. Landscape & Pond Maintenance Reports

A. LMP Landscape & Irrigation Monthly Report – 90% Exhibit 1

B. Aquatics Maintenance Report – Steadfast Environmental Exhibit 2

IV. Administrative Matters – Consent Agenda

A. Consideration and Approval of Minutes of the January 19, 2021
Regular Meeting Exhibit 3

B. Acceptance of the Unaudited January 2021 Financial Statements Exhibit 4

V. Business Matters

A. New Business

1. Consideration of Southwest Florida Water Management District
Petition for Variance Exhibit 5

2. Consideration of LMP Proposals

Exhibit 6

- Controller #1 – Estimate No. 69853 - \$94.75
- Controller #4 – Estimate No. 69854 - \$32.65
- Controller #5 – Estimate No. 69855 - \$400.00

B. Old Business

None

VI. Staff Reports

A. District Manager

B. District Counsel

C. District Engineer

VII. Supervisors Requests

VIII. Audience Comments – New Business – *(limited to 3 minutes per individual for non-agenda items)*

IX. Adjournment