

District: **HAWKS POINT COMMUNITY DEVELOPMENT DISTRICT**

Date of Meeting: Tuesday, October 19, 2021

Time: 5:30 PM

Location: Hawks Point Clubhouse
1223 Oak Pond Street
Ruskin, FL 33570

Agenda

I. Roll Call

II. Audience Comments – (limited to 3 minutes per individual)

III. Landscape & Pond Maintenance Reports

A. LMP Landscape & Irrigation Monthly Report Exhibit 1

B. Pond Maintenance Report-Steadfast Exhibit 2

IV. Administrative Matters – Consent Agenda

A. Consideration and Approval of Minutes of the September 21, 2021
Regular Meeting Exhibit 3

B. Acceptance of the Unaudited September 2021 Financial Statements Exhibit 4

C. Ratification of Extreme Cutz Landscaping Agreement Exhibit 5

D. Ratification of First Amendment to Extreme Cutz Landscaping
Agreement Exhibit 6

V. Business Matters

A. New Business

1. Consideration of LMP Proposals Exhibit 7

➤ Valve Decoder - \$220.02

➤ Irrigation Repair - \$71.82

➤ Palm Pruning - \$9,800.00

➤ Palm Debooting - \$6,289.40

➤ 11th Avenue Bedding - \$3,642.25

➤ Palm Removal or Replacement - \$7,312.00

2. Consideration of Steadfast Vegetation Removal Proposal -
\$3,600.00

Exhibit 8

B. Old Business

None

VI. Staff Reports

A. District Manager

➤ Discussion of LMP Irrigation Maintenance Costs

Exhibit 9

B. District Counsel

C. District Engineer

VII. Supervisors Requests

VIII. Audience Comments – New Business – *(limited to 3 minutes per individual for non-agenda items)*

IX. Adjournment