

***MIRADA II  
COMMUNITY DEVELOPMENT DISTRICT***

***Advanced Meeting Package***

***Regular Meeting***

***Date/Time:  
Tuesday, June 1, 2021  
6:00 p.m.***

***Location:  
Hilton Garden Inn  
26640 Silver Maple Parkway  
Wesley Chapel, Florida 33544***

***Note: The Advanced Meeting Package is a working document and thus all materials are considered DRAFTS prior to presentation and Board acceptance, approval or adoption.***

# Mirada II

## Community Development District

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Development Planning and Financing Group  
250 International Parkway, Suite 280  
Lake Mary, FL 32746  
321-263-0132 Ext. 742

Board of Supervisors  
**Mirada II Community Development District**

Dear Board Members:

The Regular Meeting of the Board of Supervisors of the Mirada II Community Development District is scheduled for **Tuesday, June 1, 2021 at 6:00 p.m. at Hilton Garden Inn, 26640 Silver Maple Parkway, Wesley Chapel, Florida 33544.**

The advanced copy of the agenda for the meeting is attached along with associated documentation for your review and consideration. Any additional support material will be distributed at the meeting.

The balance of the agenda is routine in nature. Staff will present their reports at the meeting. If you have any questions, please contact me. I look forward to seeing you there.

Sincerely,

*Larry Krause*

Larry Krause  
District Manager

cc: Attorney  
Engineer  
District Records

**District: MIRADA II COMMUNITY DEVELOPMENT DISTRICT**

**Date of Meeting:** Tuesday, June 1, 2021  
**Time:** 6:00 p.m.  
**Location:** Hilton Garden Inn  
26640 Silver Maple Pkwy.  
Wesley Chapel, FL 33544

[Zoom Meeting](#) ID: 825 2256 5349  
Passcode: 486149  
Call-In #: +1 929 205 6099

## *Agenda*

- I. Roll Call**
- II. Audience Comments** – *(limited to 3 minutes per individual for agenda items)*
- III. Consent Agenda**
  - A. Approval of the March 4, 2021 Regular Meeting Minutes Exhibit 1
  - B. Acceptance of the April 2021 Unaudited Financial Reports Exhibit 2
  - C. Presentation of Pasco County Number of Qualified Electors -F.S. 190.006 - 0 Exhibit 3
- IV. Business Matters**
  - A. Consideration and Adoption of **Resolution 2021-06, Designating Officers** Exhibit 4
  - B. Presentation of Proposed Budget FY 2021-2022 Exhibit 5
  - C. Consideration and Adoption of **Resolution 2021-07, Approving Proposed Budget and Setting a Public Hearing (FY2021-2022)** Exhibit 6
- V. Administrative Matters**
  - A. Reminder for Supervisors to File [Form 1](#) by July 1 Exhibit 7
- VI. Staff Reports**
  - A. **District Manager**
  - B. **District Attorney**
  - C. **District Engineer**
- VII. Audience Comments – New Business** – *(limited to 3 minutes per individual for non-agenda items)*
- VIII. Supervisor Requests**
- IX. Adjournment**