



## PANTHER TRACE II COMMUNITY DEVELOPMENT DISTRICT

Meeting Date: Monday, August 25, 2025

Time: 6:30 p.m.

Location: Panther Trace II Clubhouse  
11518 Newgate Crest Drive,  
Riverview, FL 33579

### **AUDIO ONLY**

Dial-in Number 1-904-348-0776

Conference ID: 684 257 747#

## Agenda

*For the full agenda packet, please contact: [sconley@vestapropertyservices.com](mailto:sconley@vestapropertyservices.com)*

<b>I. Roll Call</b>	Clint Miner (1-VC)	David Steppy (2)	Jeffrey Spiess (3-C)
	Geri Peterkin (4)	Steven Russell (5)	

### **II. Pledge of Allegiance**

### **III. Audience Comments – Agenda Items (See Comments Policy Below)**

#### **Comments Policy:**

*Comments will be heard from anyone physically present (limited to 3 minutes per individual) or they may be emailed to the District Manager at least 48 hours prior to the meeting ([hbeckett@vestapropertyservices.com](mailto:hbeckett@vestapropertyservices.com) & [sconley@vestapropertyservices.com](mailto:sconley@vestapropertyservices.com))*

### **IV. Guest Presentation – Premier Technologies Access Card System - *Michael Gallo***

### **V. Vendor Reports**

A. Aquatic Maintenance – <i>Matt Remson, Remson Aquatics</i>	<a href="#">Exhibit 1</a>
B. Landscape Maintenance – <i>David Manfrin, LMP</i>	<a href="#">Exhibit 2</a>
1. Consideration of LMP Proposals	
a. Landscape Maintenance Agreement Renewal With Cost of Living Increase	<a href="#">Exhibit 3</a>

### **VI. Staff Reports**

A. District Counsel – <i>Michael Broadus, Straley, Robin, Vericker</i>
B. District Engineer – <i>Tonja Stewart/Vasili Kostakis, Stantec</i>
C. District Manager – <i>Heath Beckett, Vesta District Services</i>

### **VII. Consent Agenda**

A. Consideration and Approval of the Minutes of the Board of Supervisors Regular Meeting Held July 28, 2025	<a href="#">Exhibit 4</a>
B. Consideration and Acceptance of the July 2025 Unaudited Financial Report	<a href="#">Exhibit 5</a>



**VIII. Facilities Report**

A. Facilities Director – <i>Anna Ramirez, Vesta</i>	<a href="#">Exhibit 6</a>
1. Consideration of Collins PreK-8 PTSA Sponsorship Request	<a href="#">Exhibit 7</a>
2. Discussion on SWFWMD Rainfall Signage to Reduce Residential Irrigation Project	<a href="#">Exhibit 8</a>

**IX. Supervisor Requests (Includes Next Meeting Agenda Item Requests)**

**X. Audience Comments – New Business (See Comments Policy Above)**

**XI. Next Meeting Quorum Check**

**6:30 p.m. on September 26, 2025**

	<i>In Person</i>	<i>Virtually</i>	<i>Not</i>
Clint Miner (1-VC)			
David Steppy (2)			
Jeffrey Spiess (3-C)			
Geri Peterkin (4)			
Steven Russell (5)			

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**XII. Adjournment**

**XIII. Action Items Summary (To be Included in Minutes)**