

District: **PARKLAND PRESERVE COMMUNITY DEVELOPMENT DISTRICT**

Date of Meeting: Monday, February 15, 2021

Time: 4:30 PM

Location: Parkland Preserve, Amenity
Center, 835 Parkland Trail
St. Augustine, FL 32095 with
Zoom Conference Call Available

Dial-in Number: +1 301 715 8592

Meeting ID: 840 2947 7585

Passcode: 822542

Agenda

Note: For the full agenda package, please contact jleger@dpgmc.com

I. Roll Call

II. Audience Comments

III. Administration Items

A. Seat 3 – Sara Ascha

B. Seat 4 – Allya Maqsood

C. Seat 5 – Vacant

D. Oath of Office

Exhibit 1

E. Form 1

Exhibit 2

F. Consideration & Adoption of **Resolution 2021-04**, Certifying
Landowner Election Results

Exhibit 3

G. Consideration & Adoption of **Resolution 2021-05**, Designating
Officers

Exhibit 4

H. Consideration for Approval – The Minutes of the Board of
Supervisors Regular Meeting Held October 26, 2020

Exhibit 5

I. Consideration for Acceptance – The January 2021 Unaudited
Financial Report

Exhibit 6

IV. Business Matters

A. Presentation of E-Verify Memo

Exhibit 7

B. Presentation & Consideration of E-Verify Memorandum for
Employers

Exhibit 8

C. Consideration of Addendum to Alpha Dog Standard Fire Alarm
Agreement

Exhibit 9

IV. Business Matters – continued

- D. Consideration of Special Warranty Deed with Grant of Easements Exhibit 10
- E. Consideration of Yellowstone 1st Amendment to Landscaping Agreement Exhibit 11
- F. Consideration of First Coast Contract Maintenance Service Agreement for Janitorial, Common Area, and Pool Maintenance Services Exhibit 12

V. Consent Agenda

- A. Ratification of Yellowstone Annual Install Proposal - \$696.59 Exhibit 13
- B. Ratification of Yellowstone Addendums Exhibit 14
 - Amenity Addendum - \$932.50/ Monthly
 - Lake Bank Addendum - \$317.50/ Monthly
- C. Ratification of Avantguard Fire Alarm Contract Exhibit 15

VI. Staff Reports

- A. District Manager
- B. District Attorney
- C. District Engineer

VII. Supervisors Requests

VIII. Audience Comments – New Business – *(limited to 3 minutes per individual for non-agenda items)*

IX. Adjournment