

District: UNION PARK EAST COMMUNITY DEVELOPMENT DISTRICT

Date of Meeting: Wednesday June 2, 2021

Time: 6:00 p.m.

Location: Hilton Garden Inn
26640 Silver Maple Parkway
Wesley Chapel, Florida 33544

Dial-in Number: **(929) 205-6099**

Meeting ID: 883 5652 5147#

Agenda

I. Roll Call

II. Audience Comments – *(limited to 3 minutes per individual on agenda items)*

III. Consent Agenda

- | | |
|---|-----------|
| A. Approval of November 4, 2020 LOE Meeting Minutes | Exhibit 1 |
| B. Approval of April 2021 Financial Statements (unaudited) | Exhibit 2 |
| C. Ratification of contracts and POs: #045-182 | Exhibit 3 |
| D. Presentation of Pasco County Number of Qualified Electors - F.S. 190.006 - 762 | Exhibit 4 |
| E. Ratification of the E-Verify Memorandum of Understanding | Exhibit 5 |
| F. Ratification of the Termination of Open Works Janitorial Service | Exhibit 6 |
| G. Ratification of the Termination of Suncoast Pools Pool and Splash Pad Service | Exhibit 7 |
| H. Acceptance of the 2020 Arbitrage Report | Exhibit 8 |

IV. Business Matters

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|---|------------|
| A. Consideration and Adoption of Resolution 2021-01, Canvassing and Certifying Landowners Election Results | Exhibit 9 |
| B. Consideration and Adoption of Resolution 2021-02, Designating Officers | Exhibit 10 |
| C. Oath of Officers, Landowner Election | Exhibit 11 |
| D. Consideration and Adoption of Resolution 2021-03, Designating Local District Records Office | Exhibit 12 |
| E. Discussion and Approval of Refuge Service Group Security Proposals | Exhibit 13 |
| ➤ Proposal 1: 42 hours | |
| ➤ Proposal 2: 56 hours | |
| F. Discussion and Approval of Infinite Property Maintenance Services Pool and Janitorial Services Agreement | Exhibit 14 |
| G. Discussion and Approval of Brightview Landscape Maintenance Agreement | Exhibit 15 |

- H. Discussion and Approval of Brightview Mulch Proposal Exhibit 16
- I. Presentation of FY2021-2022 Proposed Budget Exhibit 17
- J. Consideration and Adoption of **Resolution 2021-04, Approving Proposed Budget and Setting Public Hearing (FY2021-22)** Exhibit 18
- V. **Administrative Matters**
 - A. Reminder for Supervisors to file [Form 1](#) by July 1 Exhibit 19
- VI. **Staff Reports**
 - A. **District Manager**
 - B. **District Attorney**
 - C. **District Engineer**
- VII. **Audience Comments – New Business –** *(limited to 3 minutes per individual)*
- VIII. **Supervisor Requests**
- IX. **Adjournment**