

***VILLAGES OF GLEN CREEK
COMMUNITY DEVELOPMENT DISTRICT***

Advanced Meeting Package

***Board of Supervisors
Audit Committee Meeting***

***Wednesday
September 26, 2018***

9:00 a.m.

***Super 8 Ellenton
5218 17th Street East
Ellenton FL 34222***

Note: The Advanced Meeting Package is a working document and thus all materials are considered DRAFTS prior to presentation and Board acceptance, approval or adoption.

**VILLAGES OF GLEN CREEK COMMUNITY
DEVELOPMENT DISTRICT
AUDIT COMMITTEE AGENDA
September 26, 2018**

District Board of Supervisors	Mike Lawson Doug Draper Lori Price Ted Sanders	Chairman Vice Chairman Assistant Secretary Assistant Secretary
District Manager	Paul Cusmano	DPFG
District Attorney	Vivek Barbar	Straley Robin Vericker
District Engineer	Tonja Stewart	Stantec Consulting Services, Inc.

All cellular phones and pagers must be turned off during the meeting.

Pursuant to provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the District Office at (813) 374-9105, at least 48 hours before the meeting. If you are hearing or speech impaired, please contact the Florida Relay Service at 1 (800) 955-8770, who can aid you in contacting the District Office.

Any person who decides to appeal any decision made by the Board with respect to any matter considered at the meeting is advised that this same person will need a record of the proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based.

VILLAGES OF GLEN CREEK COMMUNITY DEVELOPMENT DISTRICT

Date of Meeting: Wednesday, September 26, 2018
Time: 9:00 a.m.
Location: Super 8 Ellenton
5218 17th Street East
Ellenton FL 34222
Conference Call No: (563)999-2090
Code: 686859#

Audit Committee Agenda

	Exhibit(s)
I. Call to Order	
II. Administrative Matters	
a. Review of RFP and Evaluation Criteria	1
III. Business Matters	
a. Authorization to Proceed with Publication of RFP	
b. Scheduling of Next Meeting Date	
IV. Adjournment	

EXHIBIT 1.

**Villages of Glen Creek
Community Development District
Request for Proposals for Annual Audit
Services**

The Villages of Glen Creek Community Development District hereby requests proposals for annual financial auditing services. The proposals must provide for the auditing of the District's financial records for the fiscal year ending September 30, 2018, with an option for two annual renewals. The District is a local unit of special-purpose government created under Chapter 190, Florida Statutes, for the purpose of financing, constructing, and maintaining public infrastructure. The District is located in Manatee County and is approximately 241 acres in area. The District currently has an annual operating budget of approximately \$644,458, inclusive of debt service. The final contract will require that the Audit for Fiscal Year 2018 be completed no later than May 1, 2019.

The Auditing entity submitting a proposal must be duly licensed under Chapter 473, Florida Statutes and be qualified to conduct audits in accordance with "Governmental Auditing Standards", as adopted by the Florida Board of Accountancy Audit shall be conducted in accordance with Florida Law and particularly Section 218.39, Florida Statutes, and the rules of the Florida Auditor General.

Proposals packages, which include additional qualification requirements, evaluation criteria and instructions to proposers, are available from the office of the District Manager at the address listed below.

Proposers must provide two (2) hardcopies of their proposal to Development Planning & Financing Group, Attn: Paul Cusmano, Auditing Services, 15310 Amberly Drive, Suite 175, Tampa FL 33647, Telephone 813-418-7473 X-104, in an envelope marked on the outside "Auditing Services, Villages of Glen Creek Community Development District."; and one (1) electronic copy to paul.cusmano@dpg.com. Proposals must be received by 11:00 a.m. on Monday, November 19, 2018, at the offices listed above. Please direct all questions regarding this notice to the District's Management office.

Paul Cusmano
District Manager

