

April 14, 2020

Board of Supervisors
**Fishhawk Ranch Community
Development District**

AGENDA

Dear Board Members:

The Regular Meeting of the Board of Supervisors of the Fishhawk Ranch Community Development District will be held on **Tuesday, April 21, 2020 at 6:30 p.m.** by means of communications media technology via telephonic 301-715-8592; Meeting ID: 852 272 6840. The following is the agenda for the meeting:

- 1. CALL TO ORDER**
- 2. AUDIENCE COMMENTS**
- 3. CONSENT AGENDA ITEMS/BUSINESS ADMINISTRATION**
 - A. Consideration of Minutes of the Regular Meeting held on February 18, 2020..... Tab 1
 - B. Consideration of Operation & Maintenance Expenditures for March 2020 Tab 2
 - C. Consideration of Operation & Maintenance Expenditures for Palmetto Club March 2020 Tab 3
 - D. Consideration of Operation & Maintenance Expenditures for Tennis Club March 2020 Tab 4
- 4. BUSINESS ITEMS**
 - A. Ratification of Chairman Actions Regarding Meetings
 - B. Discussion of Management Services
- 5. STAFF REPORTS**
 - A. District Engineer
 - B. Community Director
 - C. District Counsel
 - D. Field Services Manager..... Tab 5
 - E. Irrigation Report..... Tab 6
 - F. Tennis Club Report..... Tab 7
 - G. District Manager
- 6. SUPERVISOR REQUESTS**
- 7. ADJOURNMENT**

We look forward to seeing you at the meeting. In the meantime, if you have any questions, please do not hesitate to call us at (813) 933-5571.

Sincerely,

Greg Cox

Greg Cox
District Manager