



## Regular Meeting AGENDA

Meeting Date: Thursday, October 8, 2026

Time: 4:00 p.m.

Location: Springhill Suites Tampa Suncoast Parkway  
16615 Crosspointe Run  
Land O'Lakes, FL 34638

[Join via Computer or Mobile App](#)

Dial-in Number: 1-904-348-0776

Phone Conference ID: 684 257 747#

(Mute/Unmute: \*6)

(Raise/Lower Hand: \*5)

Full agenda package is available on the District's website: [www.thepreserveatsouthbranchcdd.org](http://www.thepreserveatsouthbranchcdd.org)

Or contact [sconley@vestapropertyservices.com](mailto:sconley@vestapropertyservices.com)

### FIRST ORDER OF BUSINESS:

### ROLL CALL

| Supervisors         | Present | Teams | Absent |
|---------------------|---------|-------|--------|
| Anthony Snyder (C)  |         |       |        |
| Thomas Handrick, Jr |         |       |        |
| David Silverstein   |         |       |        |
| Rob Howard (VC)     |         |       |        |
| Jules Abercrombie   |         |       |        |

### Staff/Vendors

Heath Beckett, District Manager, Vesta District Services

Mike Bush, Field Manager, Vesta District Services

Lindsay Moczynski, District Counsel, Kilinski Van Wyk

Jerry Whited, District Engineer, BDi

Chuck Burnite, Senior Environmental Scientist, GHS  
Environmental

Rob Ferrante, Branch Manager, Cepra Landscape

Jacob Zucker, Account Manager, Cepra Landscape

Kyle Roehm, President, Fountain Kings

### SECOND ORDER OF BUSINESS:

### AUDIENCE COMMENTS – Agenda Items

(Limited to 3 Minutes Per Person)

### THIRD ORDER OF BUSINESS:

### BUSINESS MATTERS

- A. District Engineer – *Jerry Whited, Brletic Dvorak Inc.*
- B. Review of Field Services Requests/Responses (8/29 –9/30)
- C. Aquatic – *Chuck Burnite, GHS Environmental*
  - 1. Consideration of GHS Proposals
- D. Wetlands/Conservation
- E. Landscape – *Rob Ferrante/Jacob Zucker, Cepra*

[EXHIBIT 1](#)

[EXHIBIT 2](#)

[EXHIBIT 3](#)

**THIRD ORDER OF BUSINESS: BUSINESS MATTERS (Continued)**

- F. Fountains – *Kyle Roehm, Fountain Kings* **EXHIBIT 4**
1. Consideration of Fountain Kings Proposals
- a. #QU-0884 - Fountain 3 Control Panel Enclosure Replacement - \$1,000.00 **EXHIBIT 5**
- b. Fountain 4:
- i. #QU-0746 – Replace Motor, Pump, Control Panel & Lights - \$13,035.50 **EXHIBIT 6**
- ii. #QU-0747 – Install New Fountain with Lights - \$15,750.00 **EXHIBIT 7**
- c. Fountain 5: Motor & Pump Replacement
- i. #QU-0861 – With Light Repairs - \$9,724.50 **EXHIBIT 8**
- ii. #QU-0862 – No Light Repairs - \$7,325.00 **EXHIBIT 9**
- d. Fountain 6: Control Panel Replacement
- i. #QU-0885 – 400 ft Cable - \$9,591.60 **EXHIBIT 10**
- ii. #QU-0886 – 300 ft Cable - \$6,742.60 **EXHIBIT 11**
- e. #QU-0754 - LED Light Replacements on Eleven (11) Fountains - \$21,900.00 **EXHIBIT 12**
- G. Field Services – *Michael Bush, Vesta District Services* **EXHIBIT 13**
1. Consideration of Illuminations Holiday Lighting Landscape Lighting and Fixture Repairs - \$2,490.00 **EXHIBIT 14**
- H. District Counsel – *Lindsay Moczynski, Kilinski Van Wyk PLLC*
- I. District Manager – *Heath Beckett, Vesta District Services*
1. Approval of District’s FY 2026 Report of Achieved Goals and Objectives **EXHIBIT 15**

**FOURTH ORDER OF BUSINESS: CONSENT AGENDA**

- A. Approval of the Minutes of the Regular Meeting Held September 3, 2026 **EXHIBIT 16**
- B. Acceptance of the August 2026 Unaudited Financial Report **EXHIBIT 17**

**FIFTH ORDER OF BUSINESS: SUPERVISOR REQUESTS & COMMENTS**  
(Includes Updates, General Comments, and Next Meeting Agenda Requests)**SIXTH ORDER OF BUSINESS: AUDIENCE COMMENTS**  
(Limited to 3 Minutes Per Individual on CDD-Related Business)

**SEVENTH ORDER OF BUSINESS:**

**NEXT MEETING QUORUM CONFIRMATION**

| Supervisors         | In Person | Virtually | Not |
|---------------------|-----------|-----------|-----|
| Anthony Snyder (C)  |           |           |     |
| Thomas Handrick, Jr |           |           |     |
| David Silverstein   |           |           |     |
| Rob Howard (VC)     |           |           |     |
| Jules Abercrombie   |           |           |     |

**4 p.m. on Thursday November 5, 2026**  
Springhill Suites Tampa Suncoast Parkway  
16615 Crosspointe Run  
Land O'Lakes, FL 34638

**AGENDA DEADLINE**  
**NOON – October 29, 2026**

**EIGHTH ORDER OF BUSINESS:**

**ACTION ITEMS SUMMARY**

*(To be Included in the Meeting Minutes)*

**NINTH ORDER OF BUSINESS:**

**ADJOURNMENT**