

**PRESERVE AT WILDERNESS LAKE COMMUNITY DEVELOPMENT DISTRICT  
DISTRICT OFFICE – 5844 OLD PASCO ROAD - SUITE 100 – WESLEY CHAPEL,  
FLORIDA 33544**

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February 17, 2021

**Board of Supervisors  
Preserve at Wilderness Lake  
Community Development District**

**TENTATIVE AGENDA**

Dear Board Members:

The regular meeting of the Board of Supervisors' of the Preserve at Wilderness Lake Community Development District will be held on **Wednesday, March 3, 2021 at 6:30 p.m.** at The Preserve at Wilderness Lake Lodge, located at 21320 Wilderness Lake Boulevard, Land O' Lakes, FL 34637. The following is the tentative agenda for this meeting:

- 1. CALL TO ORDER/PLEDGE OF ALLEGIANCE**
- 2. AUDIENCE COMMENTS / BOARD & STAFF RESPONSES**
- 3. BOARD SUPERVISOR REQUESTS AND WALK ON ITEMS**
- 4. GENERAL INTEREST ITEMS**
  - A. Landscaping Reports
  - B. District Counsel Report
    1. Presentation of E-Verify Legislative Memo
  - C. GHS Environmental Report
  - D. District Engineer Report
    1. Presentation of Tierra Report
    2. Presentation of Amenity Center Paver Report
  - E. Lodge Manager's Report
    1. Consideration of Revised Proposals for Roadway Asphalt
    2. Discussion Regarding County Paving
- 5. BUSINESS ITEMS**
  - A. Discussion Regrading Implementation of New Asphalt Surface (The Groves District Engineer)
  - B. Consideration of Proposals for Roof Cleaning
  - C. Discussion Regarding Availability of Swing Sets
  - D. Ratification of Waiver of Liability for Swim Classes
  - E. Ratification of Swimming Pool Waiver Form
  - F. Ratification of RedTree Landscape's Addendum #1
- 6. BUSINESS ADMINISTRATION**
  - A. Consideration of Minutes of the Board of Supervisors' Meeting held on February 3, 2021
  - B. Consideration of Operation and Maintenance Expenditures for January 2021

7. **REVIEW OF MONTHLY FINANCIALS & RESERVE STUDY**
  - A. Financial Statements for January 2021
  - B. Reserve Study Report
8. **STAFF REPORTS**
  - A. District Manager's Update
    1. Discussion Regarding Website Page Count
9. **SUPERVISOR REQUESTS**
10. **ADJOURNMENT**

I look forward to seeing you at the meeting. In the meantime, if you have any questions, please do not hesitate to call me at (813) 933-5571.

Sincerely,  
*Matthew Huber*  
Regional District Manager

cc: John Vericker, Straley & Robin  
Greg Woodcock, Cardno  
Tish Dobson, Lodge Manager