

**WATERLEFE COMMUNITY DEVELOPMENT DISTRICT**  
**DISTRICT OFFICE · 12750 CITRUS PARK LANE, STE. 115 TAMPA, FL 33625**  
[WWW.WATERLEFECDD.ORG](http://WWW.WATERLEFECDD.ORG)

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**Board of Supervisors**  
**Waterlefe Community**  
**Development District**

February 14, 2020

**REVISED AGENDA**

Dear Board Members:

The regular meeting of the Board of Supervisors of Waterlefe Community Development District will be held on **Monday, February 17, 2020 at 2:00 p.m.** at the Waterlefe River Club, located at 995 Fish Hook Cove Bradenton, FL 34212. The following is the revised agenda for this meeting:

- 1. CALL TO ORDER/ROLL CALL**
- 2. PUBLIC COMMENTS**
- 3. SPECIAL AGENDA TOPIC**
  - A. None
- 4. BUSINESS ADMINISTRATION**
  - A. Consideration of the Meeting Minutes from January 20, 2020..... Tab 1
  - B. Consideration of the Operations and Maintenance Expenditures for the month of January 2020..... Tab 2
- 5. BUSINESS ITEMS**
  - A. Discussion of Shores Gate Access
- 6. STAFF REPORTS**
  - A. Aquatic Report and Update ..... Tab 3
    1. Consideration of Water Testing Proposal..... Tab 4
  - B. Landscape & Irrigation Update
    1. Landscape Committee Chairman Update..... Tab 5
    2. Field Inspection Report (under separate cover)
    3. Landscape Contractor Report
    4. Landscape Proposals
  - C. Golf Course Update
    1. Golf Course Committee Chairman Update
    2. Director of Golf Course Operations Update..... Tab 6
  - D. Property Management Update
    1. CDD Completed Work Orders Maintenance Report ..... Tab 7
  - E. MPOA Liaison Update
  - F. District Counsel
  - G. District Engineer
    1. Port Harbour / Mossy Branch Connection Update
    2. Speed Humps on Winding Stream
    3. Discussion of Fence Easement
  - H. District Manager
    1. Presentation of Monthly Financial Statement .. Tab 8
    2. Action Item List..... Tab 9

**7. SUPERVISOR REQUESTS AND COMMENTS**  
**8. ADJOURNMENT**

We look forward to seeing you at the meeting. In the meantime, if you have any questions, please do not hesitate to contact me at (813) 933-5571.

Very truly yours,

*Greg Cox*

Greg Cox, District Manager

cc: Andrew Cohen, Persson & Cohen, P.A.