

**WATERLEFE COMMUNITY DEVELOPMENT DISTRICT**  
**DISTRICT OFFICE · 12750 CITRUS PARK LANE, STE. 115 TAMPA, FL 33625**  
[WWW.WATERLEFECDD.ORG](http://WWW.WATERLEFECDD.ORG)

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**Board of Supervisors  
Waterlefe Community  
Development District**

July 13, 2020

**AGENDA**

Dear Board Members:

The regular meeting of the Board of Supervisors of Waterlefe Community Development District will be held on **Monday, July 20, 2020 at 2:00 p.m.** by means of communications media technology telephonic 301-715-8592, Meeting ID: 852 272 6840. The following is the agenda for this meeting:

- 1. CALL TO ORDER/ROLL CALL**
- 2. PUBLIC COMMENTS**
- 3. SPECIAL AGENDA TOPIC**
  - A. None
- 4. BUSINESS ADMINISTRATION**
  - A. Consideration of the Regular Meeting Minutes from June 15, 2020 (under separate cover)
  - B. Consideration of the Operations and Maintenance Expenditures for the month of June 2020..... Tab 1
- 5. BUSINESS ITEMS**
  - A. Ratification of 2019 Audit ..... Tab 2
  - B. Consideration of Solar Panel Proposals..... Tab 3
  - C. Consideration of ArtisTree Contract..... Tab 4
- 6. STAFF REPORTS**
  - A. Aquatic Report and Update ..... Tab 5
    1. Consideration of Aquatic Proposals ..... Tab 6
  - B. Landscape & Irrigation Update
    1. Landscape Committee Chairman Update..... Tab 7
    2. Field Inspection Report..... Tab 8
    3. Landscape Contractor Report
  - C. Golf Course Update
    1. Golf Course Committee Chairman Update
    2. Director of Golf Course Operations Update..... Tab 9
  - D. Property Management Update
    1. CDD Completed Work Orders Maintenance Report ..... Tab 10
  - E. MPOA Liaison Update
  - F. District Counsel
  - G. District Engineer
  - H. District Manager
    1. Presentation of Monthly Financial Statement ... Tab 11
    2. Action Item List ..... Tab 12

7. **SUPERVISOR REQUESTS AND COMMENTS**
8. **ADJOURNMENT**

We look forward to seeing you at the meeting. In the meantime, if you have any questions, please do not hesitate to contact me at (813) 933-5571.

Very truly yours,

*Greg Cox*

Greg Cox, District Manager

cc: Andrew Cohen, Persson & Cohen, P.A.