

**Board of Supervisors  
Waterlefe Community  
Development District**

August 14, 2020

**REVISED AGENDA**

Dear Board Members:

The regular meeting of the Board of Supervisors of Waterlefe Community Development District will be held on **Monday, August 17, 2020 at 2:00 p.m.** by means of communications media technology telephonic 301-715-8592, Meeting ID: 852 272 6840. The following is the revised agenda for this meeting:

- 1. CALL TO ORDER/ROLL CALL**
- 2. PUBLIC COMMENTS**
- 3. SPECIAL AGENDA TOPIC**
  - A. None
- 4. BUSINESS ADMINISTRATION**
  - A. Consideration of the Regular Meeting Minutes from July 20, 2020 ..... Tab 1
  - B. Consideration of the Operations and Maintenance Expenditures for the month of July 2020 ..... Tab 2
- 5. BUSINESS ITEMS**
  - A. Consideration of ArtisTree Contract ..... Tab 3
  - B. Consideration of Golf Course FY 2020-2021 Budget (under separate cover)**
  - C. Public Hearing on FY 2020-2021 Budget
    1. Consideration of Resolution 2020-10; Approving FY 2020-2021 Final Budget..... Tab 4
    2. Consideration of Resolution 2020-11; Imposing Special Assessments ..... Tab 5
  - D. Consideration of Resolution 2020-09; Setting FY 2020-2021 Meeting Schedule ..... Tab 6
- 6. STAFF REPORTS**
  - A. Aquatic Report and Update ..... Tab 7
  - B. Landscape & Irrigation Update
    1. Consideration of Landscape Committee Meeting of June 5, 2020 ..... Tab 8
    - 2. Consideration of Mossy Branch Gate Landscape Proposal (under separate cover)**
    3. Landscape Committee Chairman Update
    4. Field Inspection Report
    5. Landscape Contractor Report
  - C. Golf Course Update
    1. Consideration of Golf Committee Meeting of May 12, 2020 & June 11, 2020 ..... Tab 9
    2. Golf Course Committee Chairman Update
    3. Director of Golf Course Operations Update..... Tab 10

- D. Property Management Update
  - 1. CDD Completed Work Orders Maintenance Report ..... Tab 11
- E. MPOA Liaison Update
- F. District Counsel
- G. District Engineer
  - 1. Lake Bank Restoration Update..... Tab 12
  - 2. Fence/Guardrail Repair Update
- H. District Manager
  - 1. Presentation of Monthly Financial Statement .. Tab 13
  - 2. Action Item List ..... Tab 14
- 7. SUPERVISOR REQUESTS AND COMMENTS**
- 8. ADJOURNMENT**

We look forward to seeing you at the meeting. In the meantime, if you have any questions, please do not hesitate to contact me at (813) 933-5571.

Very truly yours,

*Greg Cox*

Greg Cox, District Manager

cc: Andrew Cohen, Persson & Cohen, P.A.