

WATERLEFE COMMUNITY DEVELOPMENT DISTRICT
DISTRICT OFFICE · 12750 CITRUS PARK LANE, STE. 115 TAMPA, FL 33625
WWW.WATERLEFECDD.ORG

Board of Supervisors
Waterlefe Community
Development District

October 12, 2020

AGENDA

Dear Board Members:

The regular meeting of the Board of Supervisors of Waterlefe Community Development District will be held on **Monday, October 19, 2020 at 2:00 p.m.** by means of communications media technology. The following is the agenda for this meeting:

- 1. CALL TO ORDER/ROLL CALL**
- 2. PUBLIC COMMENTS**
- 3. SPECIAL AGENDA TOPIC**
 - A. None
- 4. BUSINESS ADMINISTRATION**
 - A. Consideration of the Regular Meeting Minutes from September 21, 2020 Tab 1
 - B. Consideration of the Operations and Maintenance Expenditures for the month of September 2020 Tab 2
- 5. BUSINESS ITEMS**
 - A. Public Hearing on Golf Course Rules & Rates Changes
 1. Consideration of 2021-02; Approving Golf Course Rules & Rate Changes Tab 3
 - B. Consideration of Resolution 2021-01; Re-Designating Assistant Secretary Tab 4
 - C. Consideration of Holiday Lighting Proposal Tab 5
- 6. STAFF REPORTS**
 - A. Aquatic Report and Update Tab 6
 - B. Landscape & Irrigation Update
 1. Consideration of Landscape Committee Meeting Minutes held on September 4, 2020 Tab 7
 2. Landscape Committee Chairman Update..... Tab 8
 3. Field Inspection Report..... Tab 9
 4. Landscape Contractor Report
 - C. Golf Course Update
 1. Consideration of Golf Committee Meeting Minutes held on August 13, 2020 Tab 10
 2. Golf Course Committee Chairman Update
 3. Director of Golf Course Operations Update..... Tab 11
 - D. Property Management Update
 1. CDD Completed Work Orders Maintenance Tab 12 Report
 - E. MPOA Liaison Update
 - F. District Counsel

- G. District Engineer
 - 1. Update on Putting Green Expansion
 - 2. Update on Guardrail / Fence Repairs
 - 3. Update on Bank Restoration
 - H. District Manager
 - 1. Presentation of Monthly Financial Statement ... Tab 13
 - 2. Action Item List Tab 14
7. **SUPERVISOR REQUESTS AND COMMENTS**
8. **ADJOURNMENT**

We look forward to seeing you at the meeting. In the meantime, if you have any questions, please do not hesitate to contact me at (813) 933-5571.

Very truly yours,

Greg Cox

Greg Cox, District Manager

cc: Andrew Cohen, Persson & Cohen, P.A.