

**WATERLEFE COMMUNITY DEVELOPMENT DISTRICT**  
**DISTRICT OFFICE · 12750 CITRUS PARK LANE, STE. 115 TAMPA, FL 33625**  
[WWW.WATERLEFECDD.ORG](http://WWW.WATERLEFECDD.ORG)

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**Board of Supervisors**  
**Waterlefe Community**  
**Development District**

December 14, 2020

**AGENDA**

Dear Board Members:

The regular meeting of the Board of Supervisors of Waterlefe Community Development District will be held on **Monday, December 21, 2020 at 2:00 p.m.** at the Waterlefe Golf Club - Lefe Room, located at 1022 Fish Hook Cove Bradenton, FL 34212. The following is the agenda for this meeting:

- 1. CALL TO ORDER/ROLL CALL**
- 2. PUBLIC COMMENTS**
- 3. BUSINESS ADMINISTRATION**
  - A. Administer Oath of Office to Newly Elected Supervisor
    1. Consideration of Compensation
    2. Review of Chapter 190 FL Statutes
    3. Review of Sunshine Laws and Code of Ethics for Public Officers and Employees
  - B. Consideration of Resolution 2021-03, Designating Officers....Tab 1
  - C. Consideration of the Regular Meeting Minutes from November 16, 2020 .....Tab 2
  - D. Consideration of the Operations and Maintenance Expenditures for the month of November 2020.....Tab 3
- 4. BUSINESS ITEMS**
  - A. Consideration of Adding Amenities to the Community
  - B. Consideration of Purchasing a Woodchipper for Tree Trimming and Yard Debris .....Tab 4
- 5. STAFF REPORTS**
  - A. Aquatic Report and Update .....Tab 5
  - B. Landscape & Irrigation Update
    1. Consideration of Landscape Committee Meeting Minutes held on November 6, 2020.....Tab 6
    2. Landscape Committee Chairman Update .....Tab 7
    3. Field Inspection Report .....Tab 8
    4. Landscape Contractor Report
  - C. Golf Course Update
    1. Consideration of Golf Course Committee Meeting Minutes held on October 15, 2020 .....Tab 9
    2. Golf Course Committee Chairman Update
    3. Director of Golf Course Operations Update.....Tab 10
  - D. Property Management Update
    1. CDD Completed Work Orders Maintenance Report.....Tab 11
    2. Consideration of Gate Operator Replacement proposal .....Tab 12

- 3. Consideration of No Parking Signs on Main Entrance Median
- 4. Consideration of Mossy Branch Traffic Calming
- E. MPOA Liaison Update
- F. District Counsel
- G. District Engineer
- H. District Manager
  - 1. Presentation of Monthly Financial Statement .....Tab 13
  - 2. Action Item List .....Tab 14
- 6. SUPERVISOR REQUESTS AND COMMENTS**
- 7. ADJOURNMENT**

We look forward to seeing you at the meeting. In the meantime, if you have any questions, please do not hesitate to contact me at (813) 533-2950.

Very truly yours,

*Gary S. Moore*

Gary S. Moore  
District Manager

cc: Andrew Cohen, Persson & Cohen, P.A.